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COOK COUNTY  
RECORDER  
IMPRINT  
CORRECTION  
08 YR. IS 1998

DEPT-01 RECORDING 9801 \$23.50  
T#0013 TRAN 0661 11/17/98 09:22:00  
4750 : TB #-08-034501  
COOK COUNTY RECORDER

08034501

Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 48919 GPLN#: 6621379 NATIONS6 2002414668 INV: FNMA INVLN#: 1668218006 INVPOOL#: 251967

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, SHELTER MORTGAGE COMPANY, L.L.C. BY SHELTER MORTGAGE CORPORATION, ITS MANAGING MEMBER, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that certain Mortgage, dated 06/26/98, in the amount of \$110000.00, executed by JOSE A. ORTIZ AND IDALIA ORTIZ, HUSBAND AND WIFE, Grantor, to SHELTER MORTGAGE COMPANY, L.L.C. BY SHELTER MORTGAGE CORPORATION, ITS MANAGING MEMBER, and recorded on 07/15/98, Instrument #: 98609021 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 5 (EXCEPT THE NORTH 60 FEET) IN BLOCK 22 IN MILLS AND SONS GREEN FIELD'S SUBDIVISION, A SUBDIVISION IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1700 NORTH 73RD AVENUE ELMWOOD PARK IL 60707- 12-36-421-029

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 8, 1998.

SHELTER MORTGAGE COMPANY, L.L.C. BY SHELTER MORTGAGE CORPORATION, ITS MANAGING MEMBER

*Lou Teff*  
\_\_\_\_\_  
LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )



On October 8, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

*Connie Bylsma*  
\_\_\_\_\_  
CONNIE BYLSMA, COMM EXP: 07/15/2000  
Notary Public  
1-IL-ASN.GN1

8034501



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

*SHAWN COMPANY*

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COOK COUNTY

RECORDS

DEPARTMENT

RECORDED

DEPT-01 RECORDING  
COUNTY CLERK  
14750 S. TR. & C. ST. # 08741  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office



AMOUNT PAID  
ACCOUNT NO.  
RECORDED  
COOK COUNTY