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COOK COUNTY
RECORDER
IMPRINT
CORRECTION
08 YR. IS 1998

DEPT-01 RECORDING 98PH \$23.50
T:0013 TRAN 0661 11/17/98 09:23:00
44754 TB #-08-034505
COOK COUNTY RECORDER

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 49125 GPCNA: 2595544 NATIONS6 2002387294 INV: FHLMC INVLN#: 189743298 INVPPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 06/05/98, in the amount of \$195750.00, executed by SANDER D. CARAVELLO AND DALE LYNN CARAVELLO HUSBAND AND WIFE., Grantor, to GN MORTGAGE CORPORATION, and recorded on 06/22/98, Instrument #: 98528822 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 2769 IN ROLLING MEADOWS UNIT 19, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1.4 OF SECTION36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 2306 MARTIN LANE ROLLING MEADOWS IL 60008- 02-36-215-024 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 9, 1998.

GN MORTGAGE CORPORATION

LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES



On October 9, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 07/15/2000
Notary Public
1-IL-ASN.GN1

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(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91208

Handwritten signature/initials

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20180501

COOK COUNTY REGISTER
CITY OF CHICAGO
1837 N. LAUREL ST.
CHICAGO, ILL. 60642

Property of Cook County Clerk's Office



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CITY OF CHICAGO
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