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COOK COUNTY
RECORDER
IMPRINT
CORRECTION
08 YR. IS 1998

DEPT-01 RECORDING 98PH \$23.50
T#0013 TRAN 0661 11/17/98 09:26:00
#4764 TB #-08-034515
COOK COUNTY RECORDER

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 49115 GFLN#: 2591048 NATIONS6 2002386049 INV: FHLMC INVLN#: 189756330 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 06/15/98, in the amount of \$107250.00, executed by JAMES HICKEY AND MARIE C. HICKEY HUSBAND AND WIFE., Grantor, to GN MORTGAGE CORPORATION, and recorded on 06/17/98, Instrument #: 98513936 in Book 8126 on Page 229 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

THE EAST 100 FEET OF THE WEST 440 FEET OF THE NORTH 190 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF SOUTH OF THE NORTH LINE OF THE 300 FOOT STRIP OF LAND CONVEYED TO THE COUNTY OF COOK BY DEED DATED JULY 23, 1943 AND RECORDED AUGUST 23, 1943 AS DOCUMENT 13129324) IN COOK COUNTY, ILLINOIS. 3441 BERNICE RD. LANSING IL 60438- 30-29-304-016 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 9, 1998.

GN MORTGAGE CORPORATION

LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES



On October 9, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 07/15/2000
Notary Public
1-TL-ASN.GN1

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(Above area for Notarial Seal)

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