



08034546

COOK COUNTY RECORDER IMPRINT CORRECTION 08 YR. IS 1998

DEPT-01 RECORDING 98PH \$23.50
7#0013 TRAN 0661 11/17/98 09:37:00
\$4795 TB #-08-034546
COOK COUNTY RECORDER

Recording Requested by GUARANTY BANK S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 43021 GRN#: 2453876 NATIONS5 2001995717 INV: FHLMC INVLN#: 138005672 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to NATIONS BANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 01/19/98, in the amount of \$227150.00, executed by JEANNE A. BISCHOFF, AN UNMARRIED WOMAN., Grantor, to GN MORTGAGE CORPORATION, and recorded on 03/20/98, Instrument #: 98219753 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 1 IN BLOCK 2 IN SCHWALL'S ADDITION TO WILMETTE BEING A SUBDIVISION OF LOT 1 (EXCEPT THE WEST 165 FEET) IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1603 LAKE AVENUE WILMETTE IL 60091- 05-33-201-018-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

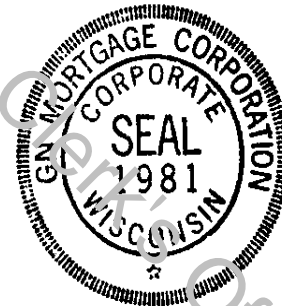
Dated October 9, 1998.

GN MORTGAGE CORPORATION

Handwritten signature of Lou Teff

LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On October 9, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

Handwritten signature of Connie Bylsma

CONNIE BYLSMA, COMM EXP: 07/15/2000
Notary Public
1-IL-ASN.GN1

8034546



(Above area for Notarial Seal)

Handwritten initials: SJE, P/NB, MYES

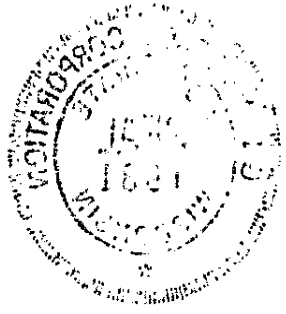
UNOFFICIAL COPY

COOK COUNTY
RECORDS
IMPRINT
CORRECTIONS
09 APR 12 1988

COOK COUNTY
RECORDS
IMPRINT
CORRECTIONS
09 APR 12 1988

COOK COUNTY

Property of Cook County Clerk's Office



COOK COUNTY
RECORDS
IMPRINT
CORRECTIONS
09 APR 12 1988