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SATISFACTION OF MORTGAGE

08034751

Loan No. 0006437265 Name Wanda M Sharrieff 2971/0175 30 001 Page 1 of 3
1998-11-17 14:29:42
Cook County Recorder 25.00

After Recording Mail to WANDA M. SHARRIEFF 1401 E. BRENTRUP DRIVE TEMPE AZ 85283

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by OSMAN IBN SFARRIEFF AND WANDA M. SHARRIEFF, HIS WIFE as Mortgagor, and recorded on 1-11-80 as document number 25316677 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

ASSIGNMENT OF RENTS RECORDED DATED 1-11-80 AND KNOWN AS DOC #25316678

Legal description enclosed herewich

Commonly known as 7128 S Coles, Chicago IL 60649

PIN Number 21301010261005

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated August 12, 1998

LaSalle Bank, FSB

by Muce Walton Loan Servicing Officer

RE201 014 G36

BOX 333-CTI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

SECTION LIMITAGE

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SATISFACTION OF MORTGAGE PREPARED BY:C.Z. LOAN NUMBER:000643726-5 MORTGAGOR:SHARRIEFF

UNIT 2A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 8 (EXCEPT THE NORTHWESTERLY 40.0 FEET THEREOF) IN DIVISION 3, OF SOUTH SHORE SUBDIVISION, A SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION NO. 1, OF WESTFALL'S SUBDIVISION OF 208 ACRES IN THE EAST HALF OF THE SOUTH WEST QUARTER OF SOUTH EAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LUDOVIC ELIEN AND LATANYA ELIEN, HIS WIFE, AS JOINT TENANTS, NOT AS TENANTS IN COMMON RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22415310; TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. Olynin Clery 08034751

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

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SATISFACTION OF MORTGAGE

Loan Number 0006437265 Name Wanda M Sharrieff

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared pefore me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their fice and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal August 12, 1998

08039751

Xaxan Mudlamp Notary Public

"OFFICIAL SEAL"

SARAH HEIDKAMP

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/25/2001

Wanda I. Rivera
LaSalle Home Mortgage Corporation
4242 N. Harlen Avanue
Norridge, Illinois 60634

750 OFFICE

RE203 014 G86

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95