

UNOFFICIAL COPY

08034852

276/0076 18 001 Page 1 of 2
1998-11-17 10:43:43
Cook County Recorder 43.50

WHEN RECORDED MAIL TO:

~~J. GUTHRIE~~
~~DANIEL J. LEHNERT~~
~~2405 BRANDENBERRY, 2E~~
~~ARLINGTON HEIGHTS, IL 60004~~
Loan No: 1132240

105 S. Roselle
Schumburg
IL 60193



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DANIEL J. LEHNERT, UNMARRIED his/hers/ their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 01-24-92 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 92233154, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 03-21-402-014-1478 Tax Unit No.

Witness Our hand(s) and seals(s), this 20TH day of OCT., 1998,

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

REAL ESTATE ATTORNEY SERVICES (23502)

BY:

David W. Silha
Asst. Vice President

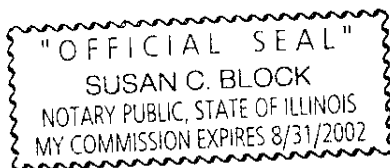
BY:

Mary Rihani
Asst. Secretary

STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 20th day of October 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C. Block
Notary Public



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GREATER ILLINOIS TITLE COMPANY

ALTA OWNER'S FORM

SCHEDULE A

08034852

Number: 4110317

Date of Policy: April 7, 1992

Amount of Policy: \$59,100.00

1. Name of Insured:

DANIEL J. LEHNER, UNMARRIED.

2. The estate or interest in the land described or referred to in this schedule covered by this policy is:

FEE SIMPLE.

3. Title to the estate or interest covered by this policy at the date hereof is vested in the insured.

4. The land referred to in this policy is described as follows:

UNIT 15-BE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25100479 AND AS AMENDED BY DOCUMENT RECORDED AS NO. 25145981, IN SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COUNTERSIGNED:

AUTHORIZED SIGNATORY