

FORM NO. 210
McCloskey Prtg.
800-752-2044

1112226 1/1

RELEASE DEED
(ILLINOIS)



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT THE NATIONAL REPUBLIC BANK
OF CHICAGO, 1201 WEST HARRISON STREET, CHICAGO, IL 60607

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do _____ hereby remise, release, convey and quit-claim unto TUSHAR J. PATEL, NITIN J. JOSHI and ACHILA N. PATEL

(NAME AND ADDRESS)
263 EAST 159TH STREET, HARVEY, IL 60426

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through, or by a certain ASSIGNMENT OF RENTS MORTGAGE, bearing date the 21st day of DECEMBER, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____, as Document Number 04068657 04068656, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows; to wit:

LOT 26 THROUGH 30 INCLUSIVE IN BLOCK 116 IN HARVEY, A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

ATGF, INC

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-17-416-048; 29-17-416-038, 29-17-416-036 & 29-17-416-037

Address(es) of premises: 263 EAST 159TH STREET, HARVEY, IL 60426

WITNESS _____ hand and seal this 15TH day of OCTOBER, 1998

GLORIA ARMENDARIZ, VICE PRESIDENT (SEAL)

(SEAL)

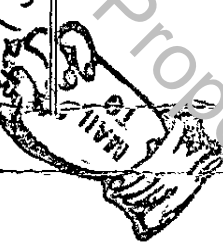
RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: Darryl R. Ken

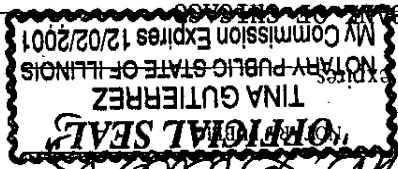
RUSHAR PATEL, NILEEN JOSHI, & NEELAM PATEL
269 EAST 150TH STREET CALUMET CITY
HARVEY, IL 60426 I 1 COVER



Property of Cook County Clerk's Office

1201 WEST HARRISON STREET, CHICAGO, IL 60607

(ADDRESS)



GIVEN under my hand and official seal this 15TH day of OCTOBER 1998

and purposes therein set forth.
signed, sealed and delivered the said instrument as
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he
personally known to me to be the same person, whose name
free and voluntary act, for the uses

GLORIA ARMENDARIZ, VICE PRESIDENT

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

a notary public in

TINA GUTIERREZ

STATE OF ILLINOIS } COUNTY OF COOK } SS.