

UNOFFICIAL COPY 08034130

2972/0129 10 001 Page 1 of 2  
1998-11-17 13:54:47  
Cook County Recorder 23.00



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BOX 370

This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address: \_\_\_\_\_, tel. no.: 630-573-0800  
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523  
Loan ID: 0012173571

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 906 LACEY AVENUE, STE 206 LISLE, ILLINOIS 60532 does hereby grant, sell, assign, transfer and convey, unto the CrossLand Mortgage Corp a corporation organized and existing under the laws of the State of Utah (herein "Assignee"), whose address is 3902 S. State Street, Salt Lake City, UT 84107 a certain Mortgage dated October 26, 1998, made and executed by MARIA G. PEREZ, AN UNMARRIED WOMAN

08034129

to and in favor of **LEGEND MORTGAGE COMPANY** upon the following described property situated in **COOK** County, State of Illinois:  
LOT 6 IN SUBDIVISION OF LOTS 54 TO 70 IN WESTON'S SUBDIVISION OF BLOCK 1 IN JAMES H. REES SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-31-308-005-0000  
3549 S. WESTERN BLVD., CHICAGO, IL 60609

such Mortgage having been given to secure payment of **One Hundred Forty Nine Thousand Twenty N** (\$ **149,029.00** )  
(Include the Original Principal Amount) Concurrently Herewith  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7281

Page 1 of 2

Initials: \_\_\_\_\_

ATGF, INC



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

OCTOBER 26, 1998

Barbara A. Ranquist  
Witness

Legend Mortgage Company  
(Assignor)

\_\_\_\_\_  
Witness

By: [Signature]  
(Signature)

\_\_\_\_\_  
Attest

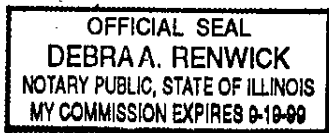
\_\_\_\_\_  
Seal:

State of Illinois  
County of DuPage

This instrument was acknowledged before me on OCTOBER 26, 1998  
by David Whitacre

as President

of Legend Mortgage Company



Debra A. Renwick

VMP-995(IL) (9512)

VMP-1164B (9508)

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