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RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MCRTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

Doc#: 0803541123 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/04/2008 12:37 PM Pg: 1 of 2

CDEDIT INYON 1	
CREDIT UNION 1 450 EAST 22NJ STREET SUITE 250	(The Above Space For Recorder's Use Only)
LOMBARD ILLINOIS 60148	
	and the second s
of the County of Pypage	and State ofIllinois for and in consideration of one
of the County of DUPAGE	deration, the receipt wherof is hereby confessed, do hereby remise,
convey, release and quit-claim unto LFONARDO	GOMEZ AND MARIA E. GOMEZ
control, release and quit elam and	
	01
	7
of the County of COOK	and State of <u>Illinois</u> all the right, title, claim or demand. have acquired in through or by a certain MORTGAGE
hearing date the 31ST	ay of $\frac{MAY}{A}$ A.D. $\frac{2007}{A}$ and recorded in the
Recorder's Office of COOK Col	unty, in the State of Illinois, Document No. 0716208015
to the premises therin described, as follows,	to wit: (See reverse s.dr. for legal description.) situated in the
County of COOK	in the State of Illinois, together with all appurtenances and
	aining. All the notes secured by said instrument have been paid,
cancelled and surrendered.	' Q'
Permanent Index Number (PIN): 13-28-107-	022-0000
Address(es) of Real Estate: 5232 W BARRY AV	
\bigcirc	DATED this ^{23RD} day of JANUADY 2008
PLEASE PRINT Jonna Szur	ell (SEAL) (SEAL)
OR TYPE DONNA SZUREK ON NAME(S) BELOW LOAN SPECIALIST	(CEAL)
SIGNATURE(S)	(SEAL)(SEAL)
	6// and the condensioned a Nation Dublic in and for
said County, in the State aforesaid, DO HER	ss. I, the undersigned, a Notary Public in and for
said County, in the State aloresaid, DO HER	EDI CERTIFI IIIaL BOMA BARBA
personally known to me to be the same pers	on whose name IS subscribed to the foregoing instrument,
	acknowledged that $\frac{s}{h}$ $\frac{E}{h}$ signed, sealed and delivered the said
	ct, for the uses and purposes therein set forth, including the release
and waiver of the right of homestead.	or, for the according purposes therein set forth, mending the forests
2:	Control Alia 22PD
Given under my nand	and official seal, this 23RD day of JANUARY 2008
Commission expires _	NOTARY PUBLIC
	1
This instrument was pr	repared by CREDIT UNION 1 450 E 22ND ST #250 LOMBARD IL 60148 (NAME AND ADDRESS)
IMPRESS SEAL HERE	(INDINE AND ADDITESS)



0803541123 Page: 2 of 2

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LEGAL DESCRIPTION

TOT 7 75	I HII DEDU EIH I EDWON AUDMED VITOVI AND COM	TUTATAN WINDER AL DELVE
NORTHWES	N HOLBERT FOLLERTON AVENUE HIGHLANDS SUBJ ST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, JNTY, ILLINOIS.	DIVISION NUMBER 31, BEING A SUBDIVISION IN THE RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, I
LOOK COU	JNII, ILLINOIS.	
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W	The state of the s	
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		SEND SUBSEQUENT TAX BILLS TO:
		·
	LAWYERS TITLE INSURANCE CORPORATION	
	(Nama)	/A 1
TO:	(Name)	(Name)
. то:	5750 OLD ORCHARD RD SUITE 300 (Address)	(Name) (Address)