

UNOFFICIAL COPY



Doc#: 0803546021 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/04/2008 12:59 PM Pg: 1 of 1

Prepared by and Return to:
MIDFIRST BANK
EQUITY RELEASE
P. O. BOX 268879
Oklahoma City, OK 73126-8879
Loan **811058-100/11240/PD 11-6-07/YM**

Satisfaction of Mortgage ^{36.50}

KNOW ALL MEN BY THESE PRESENTS, That **MidFirst Bank, A Federally Chartered Savings Association** does hereby acknowledge to **COOK** County, Illinois, to wit:

Property Address: **11722 SOUTH MILLARD AVENUE, ALSIP ILLINOIS 60803**

PID Number: **24-23-322-009**

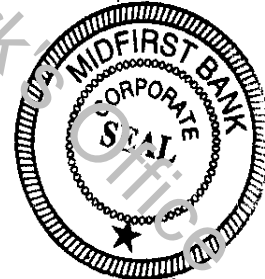
Legal Description: **LOT 3 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S GARDEN HOMES SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE SOUTH 7.79 CHAINS THEREOF) OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and Note secured thereby given by **DAVID N CROOK AND ANNETTE CROOK, HUSBAND AND WIFE** to **MIDFIRST BANK**, dated **4-17-03** in the principal sum of **TWENTY SEVEN THOUSAND, (\$27,000.00)** the said Mortgage being recorded in the Office of the Recorder of **COOK** County, Illinois, on **5-1-03** as **DOC #0312132138**, does hereby authorize as representatives, successors, and assigns all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by said Deed/Mortgage.

IN WITNESS THEREOF, the said corporation has caused these presents to be signed in its name and its corporate seal to be hereunto affixed, duly attested, by the hand of its Vice-President, this date **1-8-08**.

BY: **MidFirst Bank, A Federally Chartered Savings Association**

BY: *Sharon L. Blake*
SHARON L. BLAKE Vice President



STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

I, **LUCILLE MOORE**, Notary Public, hereby certify that **SHARON L BLAKE**, personally known to me to be the Vice-President respectively, of **MidFirst Bank, A Federally Chartered Savings Association** and as such officer executed the foregoing instrument, this date personally appeared before me and acknowledged to me that she executed said instrument as such officer in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In witness Whereof, I have hereunto set my hand and affixed my official seal this date **1-8-08**.

Lucille Moore
LUCILLE MOORE Notary Public
My Commission Expires: **4-18-10**

