

UNOFFICIAL COPY



Doc#: 0803548050 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/04/2008 02:18 PM Pg: 1 of 2

George Washington Savings Bank
(Formerly George Washington
Savings & Loan Association)

RELEASE OF MORTGAGE

Loan No. 810006478

KNOW ALL MEN BY THESE PRESENTS
THAT GEORGE WASHINGTON SAVINGS
BANK

A Corporation existing under the laws of the State of Illinois, for and in consideration of One dollar and other good and valuable Considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim ODISHO K. DINKHA AND HABRONIA B. DINKHA, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S office COOK County, ILLINOIS as Document No. 0720710020.

SEE REVERSE FOR LEGAL DESCRIPTION

IN TESTIMONY WHEREOF, the said George Washington Savings Bank hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Senior Vice President and attested to by its said Assistant Vice-President this 15th day of NOVEMBER 2007.

Attest: *Susan M. Mikes* Assistant Vice-President
By: *Patricia C. Dinkha* Senior Vice-President

STATE OF ILLINOIS
)SS

COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings Bank, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN, under my hand and notarial seal the day and year first above written.

Commission Expires: *Debra L. Heckler*
Notary Public



THIS DOCUMENT WAS PREPARED BY
GEORGE WASHINGTON SAVINGS BANK
14701 S. LA GRANGE RD., ORLAND PARK, IL 60462

Please mail to:

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.

RECORDER'S BOX NO.

*MM 4
S.C.
3/4
P/S
1/11*

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOTS 17 AND 18 IN BLOCK 8 IN HIELD AND MARTIN'S DEMPSTER STREET
TERMINAL SUBDIVISION IN SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE
13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

9001 PARKSIDE
MORTON GROVE, IL 60053

10-17-415-017-0000

Property of Cook County Clerk's Office