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Doc#: 0803548060 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 02/04/2008 02:18 PM Pg: 1 of 2

George Washington Savings Bank (Formerly George Washington Savings & Loan Association)

RELEASE OF MORTGAGE

Loan No: 140004184 (PARTIAL

KNOW ALL MEN BY THESE PRESENTS

THAT GEORGE WASHINGTON SAV NGS BANK

All the rig ht, title, interest, claim or demand what oever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S office of COOK COUNTY, ILLINGIS as Document No. 0520127005 and Assignment of Rents No. 0520127006 and Modification of Mortgage No. 0600305209.

SEE REVERSE FOR LEGAL DESCRIPTION

IN TESTIMONY WHEREOF, the said George Washington Savings Banl has hereunto caused its corporate seal to be affixed, and these presents to be signed by it's Assistant Vice President and attested to by it's said Senior Vice President this 30TH Day of NOYEMBER 2007.

GEORGE WASHINGTON SAVE (CS BANK

Attest: Tatreur (Whole By: Susan W Mike ff
Senior Vice President Assistant Vice President

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the remons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washing on Savings Bank, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN, under my hand and notarial seal the day and year first above written

Commission Expires:

Notary Public

THIS DOCUMENT WAS PREPARED BY GEORGE WASHINGTON SAVINGS BANK 14701 S. LAGRANGE RD., ORLAND PARK, IL. 60462 "OFFICIAL SEAL"

Debra L. Heckler

Notary Public, State of Illinois
My Commission Expires 9/21/2009

Please mail to:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDER'S BOX NO...

5.6 3/3 1/3/1

0803548060 Page: 2 of 2

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UNIT NO. 3N AND PARKING SPACE UNIT P-4, IN BELDAM CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF PART OF THE EAST HALF OF LOT 17 IN SNOW ESTATES SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 27, 2006 AS DOCUMENT 0620834045, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

2007 WEST BELMONT AVENUE #3N, CHICAGO, ILLINOIS 60618

PIN 14-30-106-018-3000 VOL 0491