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2975/0015 66 001 Page 1 of 3
1998-11-17 10:21:51
Cook County Recorder 25.00

LOAN NO.: 5408033
NAME: GLASPER



KNOW ALL MEN BY THESE PRESENTS, THAT BANKERS TRUST COMPANY, AS TRUSTEE of the County of Orange and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto MATTIE GLASPER AND KATHERINE GLASPER, HUSBAND AND WIFE their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 27th day of MARCH, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document Number 97255996, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:


SEE LEGAL DESCRIPTION ATTACHED

Permanent Real Estate Index Number(s): 29-06-424-047-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of AUG 07 1998

BANKERS TRUST COMPANY, AS TRUSTEE

By: 
Mark M. McNeill
Assistant Secretary

By: 
Katherine M. Wannenmacher
Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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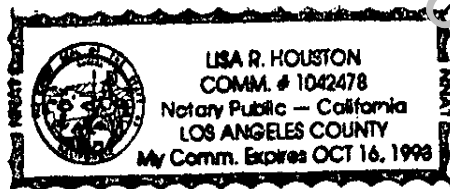
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STATE OF CALIFORNIA }
COUNTY OF ORANGE }

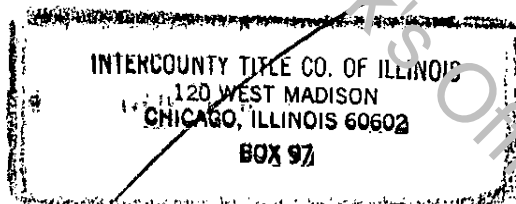
I, Lisa R. Houston a Notary Public in and for said County, in the State
aforesaid, DO HEREBY CERTIFY that Katherine M. Wannenmacher and Mark M. McNeill,
personally known to me to be the persons whose names are subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged
that they signed, sealed and delivered the said instrument as their free and
voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of AUG 07 1998.



Lisa R. Houston
Notary Public, State of California

After Recording, Return To:
Mattie Glasper
Katherine Glasper
14243 W. Wood St.
Dixmoor, IL 60426



This instrument was prepared by:

Temple-Inland Mortgage Corporation
Post Office Box 40
Austin, Texas 78767
Phone: (512) 434-8000

ILRECORD.DLJ.DAILY
6/96 js
July 24, 1998

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the land referred to in this Commitment is described as follows:

PARCEL 1: A PART OF A TRACT OF LAND, SAID TRACT DESCRIBED AS: ALL OF LOT 10, AND THAT PART OF LOT 11 LYING NORTHEASTERLY OF A LINE FROM A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 11 BEING 78.16 FEET NORTHWESTERLY OF THE NORTHEAST CORNER OF SAID LOT 11 MEASURED ON SAID NORTHEASTERLY LINE TO THE SOUTHEAST CORNER OF SAID LOT 11; SAID PART OF SAID TRACT LYING WITHIN THE FOLLOWING DESCRIBED PARCEL: BEGINNING AT THE INTERSECTION OF A LINE PASSING THROUGH THE MOST SOUTH CORNERS OF LOTS 1 AND 8 WITH A LINE BEING 15 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1; THENCE EAST ALONG SAID LINE BEING 15 FEET SOUTH TO A POINT OF INTERSECTION WITH THE NEXT DESCRIBED COURSE; THENCE SOUTHEASTERLY ALONG A LINE 21 FEET SOUTHWESTERLY OF THE NORTHEAST LINE OF LOTS 1 THROUGH 9 TO A POINT OF INTERSECTION WITH THE NEXT DESCRIBED COURSE; THENCE SOUTH ALONG A LINE 21 FEET WEST OF THE EAST LINE OF LOTS 9 THROUGH 11 TO A POINT OF INTERSECTION WITH THE NEXT DESCRIBED COURSE; THENCE WEST ALONG A LINE 8 FEET NORTH OF THE SOUTH LINE OF LOTS 11 THROUGH 17 TO A POINT OF INTERSECTION WITH THE NEXT DESCRIBED COURSE; THENCE NORTH ALONG A LINE 15 FEET EAST OF THE WEST LINE OF SAID LOT 17 TO A POINT OF INTERSECTION WITH THE NEXT DESCRIBED COURSE; THENCE EAST ALONG A LINE 64 FEET NORTH OF SAID SOUTH LINE OF LOTS 11 THROUGH 17 TO A POINT BEING 128.05 FEET EAST OF SAID WEST LINE OF LOT 17; THENCE NORTH 8.58 FEET ALONG A LINE 128.05 FEET EAST OF SAID WEST LINE OF LOT 17; THENCE NORTH 8.58 FEET ALONG A LINE 128.05 FEET EAST OF SAID WEST LINE OF LOT 17 TO A POINT OF INTERSECTION WITH THE NEXT DESCRIBED COURSE; THENCE NORTHWESTERLY ALONG SAID LINE PASSING THROUGH THE MOST SOUTH CORNERS OF SAID LOTS 1 AND 8 TO THE PLACE OF BEGINNING); ALL IN DORCHESTER TERRACE, BEING A SUBDIVISION OF LOT 37 IN BLOCK 5 IN FOREST MANOR, A SUBDIVISION OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER AND ACROSS LOTS 1 TO 17 BOTH INCLUSIVE EXCEPT THAT PART FALLING WITHIN THE FOLLOWING DESCRIBED PARCEL: BEGINNING AT THE INTERSECTION OF A LINE PASSING THROUGH THE MOST SOUTH CORNERS OF LOTS 1 AND 8 WITH A LINE 15 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1; THENCE EAST ALONG SAID LINE 15 FEET SOUTH TO A POINT; THENCE SOUTHEASTERLY ALONG A LINE 21 FEET SOUTHWESTERLY OF THE NORTHEAST LINE OF LOTS 1 THROUGH 9 TO A POINT; THENCE SOUTH ALONG A LINE 21 FEET WEST OF THE EAST LINE OF LOTS 9 THROUGH 11 TO A POINT; THENCE WEST ALONG A LINE 8 FEET NORTH OF THE SOUTH LINE OF LOTS 11 THROUGH 17 TO A POINT; THENCE NORTH ALONG A LINE 15 FEET EAST OF THE WEST LINE OF SAID LOT 17 TO A POINT; THENCE EAST ALONG A LINE 64 FEET NORTH OF SAID SOUTH LINE OF LOTS 11 THROUGH 17 TO A POINT BEING 128.05 FEET EAST OF SAID WEST LINE OF LOT 17; THENCE NORTH 8.58 FEET ALONG A LINE 128.05 FEET EAST OF SAID WEST LINE OF LOT 17 TO A POINT; THENCE NORTHWESTERLY ALONG SAID LINE PASSING THROUGH THE MOST SOUTH CORNERS OF SAID LOTS 1 AND 8 TO THE PLACE OF BEGINNING; AND OVER AND ACROSS THE SOUTH 15 FEET AND THE NORTH 8 FEET OF LOTS 18 TO 26, BOTH INCLUSIVE, AND THE WEST 15 FEET OF LOT 18 (EXCEPT THE NORTH 8 FEET THEREOF AND EXCEPT THE SOUTH 15 FEET THEREOF), AND THE EAST 21 FEET OF LOT 26 (EXCEPT THE NORTH 8 FEET THEREOF AND EXCEPT THE SOUTH 15 FEET), ALL IN DORCHESTER TERRACE, BEING A SUBDIVISION OF LOT 37 IN BLOCK 5 IN FOREST MANOR, A SUBDIVISION OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE SOUTHEAST

FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 29-06-424-047-0000

COOK COUNTY, ILLINOIS

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