

**UNOFFICIAL COPY**

**DOCUMENT PREPARED BY:**

Bank of Matteson  
Karen Mitcheff  
P O Box 1483  
Homewood, Il 60430-0483

08035527

2975/0026 66 001 Page 1 of 3  
1998-11-17 10:56:49  
Cook County Recorder 25.00



**AFTER RECORDING MAIL**

**DOCUMENT TO:**

GLFR INC  
Credit Administration  
P O Box 1483  
Homewood, Il 60430-0483

**PARTIAL RELEASE OF MORTGAGE BY CORPORATION**

Know all Men by these Presents, that the **BANK OF MATTESON**, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise Convey, Release and Quit-Claim unto:

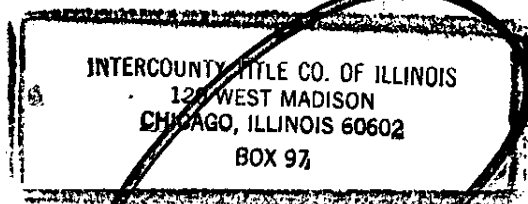
**HAMILTON LAKES DEVELOPMENT, L.L.C.**

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date **JUNE 3, 1997**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **97449951**, and a certain **ASSIGNMENT OF RENTS** bearing date **JUNE 3, 1997**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **97449952**, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

**SEE ATTACHED LEGAL DESCRIPTION**

**PIN: 28-30-104-001/003/007/008 & 28-30-105-027/028/031 & 28-30-100-058**

**COMMON ADDRESS: 7146 W. 168TH STREET, TINLEY PARK, IL 60477**



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IN TESTIMONY WHEREOF, the said BANK OF MATTESON has hereunto caused this document to be signed by its LOAN OFFICER, and attested by its LOAN OFFICER, this SEPTEMBER 14, 1998.

By: *Russell C. Weiss*  
RUSSELL C. WEISS  
Loan Officer

Attest: *Richard Silski*  
RICHARD SILSKI  
Loan Officer

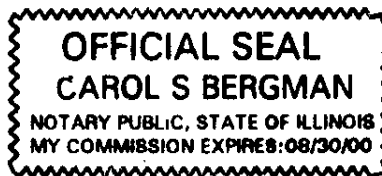
Property of Cook County Clerk's Office

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that RUSSELL C. WEISS personally known to me to be the LOAN OFFICER of the BANK OF MATTESON, and RICHARD SILSKI, personally known to me to be the LOAN OFFICER of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that in the above stated corporate capacity, they signed and delivered the said instrument of writing and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given the Board of directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this date SEPTEMBER 14, 1998

*Carol S. Bergman*  
Notary Public



3. The land referred to in this Commitment is described as follows:

PARCEL 1: LOT 1 EXCEPT THE EAST 115.49 FEET THEREOF IN HAMILTON LAKES, BEING A RESUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4, 1997 AS DOCUMENT NUMBER 97237369, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE WEST 32.67 FEET OF THE EAST 115.49 FEET OF LOT 1 IN HAMILTON LAKES, BEING A RESUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4, 1997 AS DOCUMENT NUMBER 97237369, IN COOK COUNTY, ILLINOIS

PARCEL 3: THE WEST 32.67 FEET OF THE EAST 82.82 FEET OF LOT 1 IN HAMILTON LAKES, BEING A RESUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4, 1997 AS DOCUMENT NUMBER 97237369, IN COOK COUNTY, ILLINOIS

PARCEL 4: THE EAST 50.15 FEET OF LOT 1 IN HAMILTON LAKES, BEING A RESUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4, 1997 AS DOCUMENT NUMBER 97237369, IN COOK COUNTY, ILLINOIS

PARCEL 5: EASEMENTS FOR INGRESS AND EGRESS FOR THE USE AND BENEFIT OF PARCELS 1, 2, 3 AND 4 AS SET FORTH IN THE PLAT OF SUBDIVISION AFORESAID AND IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97242513.

97242513