

UNOFFICIAL COPY



Loan No. 9728395

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

FIRST BANK NATIONAL ASSOCIATION, AS TRUSTEE in consideration of having received full payment of all sums secured to be paid by the mortgage dated MAY 1, 1983, and recorded/registered in the office of the Recorded of Deeds/Registrar of Titles of COOK County, Illinois, as Document 83334257, releases, conveys and quit claims unto 33,500.00 all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

JEAN LALLA, AN UNMARRIED WOMAN

SEE ATTACHED LEGAL DESCRIPTION HERETO AND MADE A PART THEREOF

IN WITNESS WHEREOF, said FIRST BANK NATIONAL ASSOCIATION, AS TRUSTEE, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this 8th day of August, 1998.



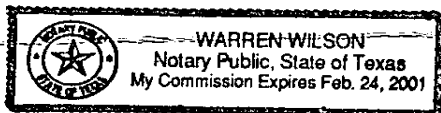
First Bank National Association, As Trustee by Bank United, its Attorney in Fact

BY: M. S. Farley, Vice President

STATE OF TEXAS

COUNTY OF HARRIS

On August 8, 1998, before me, the undersigned, personally appeared M. S. Farley, known to me to be the Vice President of Bank United f/k/a Bank United of Texas FSB, the corporation that executed and whose name is subscribed to the within instrument as Attorney-in-Fact of First Bank National Association, As Trustee thereto as principal and the name of Bank United f/k/a Bank United of Texas FSB, as Attorney-in-Fact for said First Bank National Association, As Trustee and that said Bank United of Texas FSB, executed the same as such Attorney-in-Fact for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.



WITNESS my hand and Official Seal

Warren Wilson, Notary Public in and for the State of Texas

Prepared by: ACCUTRAN SERVICES 14405 WALTERS ROAD Houston, TX 77014

INTERCOUNTY TITLE CO. OF ILLINOIS 100 WEST MADISON CHICAGO, ILLINOIS 60602 BOX 97

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**LEGAL DESCRIPTION:**

UNIT 2-4 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

PN - 28 - M - 416 - 00 ~~00~~

County of Cook Clerk's Office

93334257