

UNOFFICIAL COPY



WHEN RECORDED, MAIL TO:

GMAC MORTGAGE
CORPORATION ATTN: FINAL
DOCS
1100 VIRGINIA DRIVE
FORT WASHINGTON,
PENNSYLVANIA 19034

Doc#: 0803554108 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/04/2008 11:03 AM Pg: 1 of 3

Order No. 0712-29870 *202*
Escrow No. 0712-29870
Loan No. 601941151

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PRAIRIE TITLE ASSIGNMENT OF MORTGAGE
6821 W. NORTH AVE.
OAK PARK, IL 60302

MIN: 10003750601941151 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY CRAIG M. NOVACK AND RENEE K. NOVACK, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY TO TOWNSTONE FINANCIAL INC.

and bearing the date of the JANUARY 9, 2008
and recorded either

concurrently herewith; or
 as Instrument No. *0803554107* on *JAN 09 2008* in book _____
page _____, in the Official Records in the Recorder of Deeds office of COOK County,
ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: NOT YET ASSIGNED

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 301,700.00

prepared by Zulima Razo @ Townstone Financial

1141 W. Randolph Chicago, IL 60607

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STATE OF ILLINOIS
COUNTY OF COOK

SS.

On **JAN 09 2008**

before me,

personally appeared

BARRY STURNER
CEO/TOWNSTONE

TOWNSTONE FINANCIAL INC., AN
ILLINOIS CORPORATION

[Handwritten Signature]

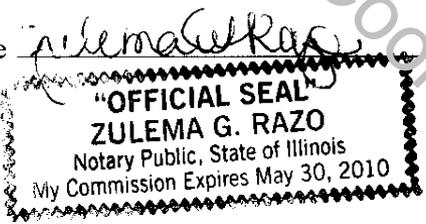
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

BARRY STURNER

CEO/TOWNSTONE

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)

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Loan Number: 601941151

Date: JANUARY 9, 2008

Property Address: 799 GRACELAND UNIT 502A, DES PLAINES, ILLINOIS 60016

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: UNIT 502A IN THE WATERFORD CONDOMINIUMS IN SECTIONS 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 16, 2006 AS DOCUMENT NUMBER 0616734074, AND AMENDMENT NO. 1 RECORDED OCTOBER 25, 2006, AS DOCUMENT NUMBER 0629834001, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-51 AND STORAGE SPACE S-50.

PERMANENT INDEX NUMBERS: 09-17-425-041-0000, 09-17-425-042-0000, 09-17-425-043-0000, 09-17-425-044-0000, 09-17-425-014-0000, 09-17-425-015-0000, 09-17-425-016-0000, & 09-17-425-017-0000 (UNDERLYING)

COMMONLY KNOWN AS 799 GRACELAND, UNIT 502A, DES PLAINES, IL. 60016

A.P.N. # : NOT YET ASSIGNED