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1998-11-17 11:20:40
Cook County Recorder 23.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That the Park National Bank and Trust of Chicago, a National Banking Association, of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY AND QUIT CLAIM** UNTO American National Bank and Trust Company of Chicago, as

Trustee U/T/A dated 4/30/96 and known as Trust No. 12-15-8408

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents, bearing date the 17th day of October, 19 96, and recorded in the Recorder's Office of Cook County, State of Illinois, as document No. 96824944 & 9684945, to the premise therein described, situated in the County of Cook, State of Illinois as follows, to wit:

THIS IS A PARTIAL RELEASE

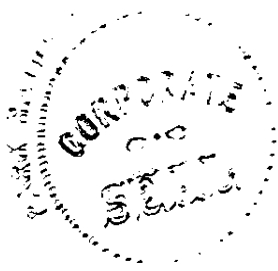
LOT 1 IN SOUTH PRAIRIE SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 28-36-116-013-000

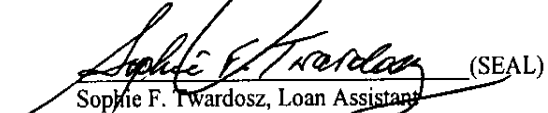
Address(es) of premises: 17607 Arlington Lane Hazel Crest, IL 60429

Witness _____ and _____ and seal _____, this 16th day of October, 19 98.





Brian W. Migkey, Vice President (SEAL)



Sophie F. Twardosz, Loan Assistant (SEAL)

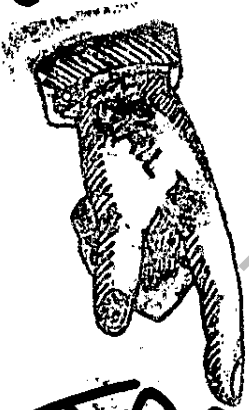
This instrument was prepared by Sophie F. Twardosz For: Park National Bank and Trust of Chicago, 2958 N. Milwaukee Ave., Chicago, IL 60618.

S1542083

(NAME AND ADDRESS)

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RELEASE DEED
By Corporation

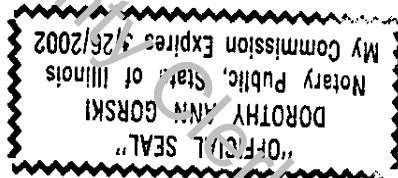
Park National Bank and Trust
of Chicago

TO

ADDRESS OF PROPERTY:

MAIL TO:

JAMES Dunneback, atty
14535 John Humphrey Drive
Oakland Park III Ste-#101
60462



Commission Expires 3/10/2002

NOTARY

Dorothy Ann Gorski

GIVEN under my hand and Notary seal this 16th day of October, 19 98.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian W. Mickey personally known to me to be the Vice President of the Park National Bank and Trust of Chicago, a National Banking Association, and Sophie F. Twardosz, personally known to me to be the Loan Assistant of said association, and personally known to me to be the names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Assistant they signed and delivered the said instrument and caused the corporate seal of said association, to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.

Dorothy A. Gorski