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"Mail To:

JOHN A GORNEY 181 A INVERNESS ELK GROVE VLG, IL



08035598

2975/0097 66 001 Page 1 of 2
1998-11-17 11:50:06
Cook County Recorder 23.50

Name and Address of Preparer:

HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 10875458

Recorder's Stamp

Know All By These Presents, that HomeSide Holdings, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JOHN A GORNEY, AN UNMAPRIED PERSON

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date OCTOBER 16TH, 1995 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 95-728709, Certificate No., to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

"SEE LEGAL DESCRIPTION ATTACHED

Permanent Index Number(s): 07-26-201-017-1213 /

Executed on SEPTEMBER 09, 1998

HomeSide Holdings, Inc. f/k/a Barnett Mortgare Company

JOEL GENDRON, VICE PRESIDENT

Ву

State of Texas

SEAL 1986

County of Bexar

The foregoing instrument was acknowledged before me on SEPTEMBER 09, 1998 by JOEL GENDRON, VICE PRESIDENT, of HomeSide Holdings, Inc. a corporation, on behalf of said corporation.

Paid in Full: 98-08-31 Requested by: L CARMONY

Inv.Pool 471-177 PFIL - 081998CJL

LISA CARMONY
Notary Public, State of Texas
My Commission Expires
JULY 24, 2002

## **UNOFFICIAL COPY**

08035598

Legal Description:

UNIT 17-2 IN THE EASTHAMPTONS TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTHEAST ONE QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 86 608977, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-26-201-017-1118

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