UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 0803560029 Fee: \$26.50

Eugene "Gene" Moore RH9P Fee:\$10.00

Eugene The Moore of Deeds

Cook County Recorder of Deeds

Date: 02/04/2008 11:42 AM Pg: 1 of 2

Loan No. 23853632

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., for and in consideration of the payment of the indebtedness occured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, COI (VEY, and QUIT CLAIM unto DEANDREA ROBINSON AND JOHNNY ROBINSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 6, 2006, and recorded on December 29, 2006, in Volume/Book 'age Document 0636354009 in the Recorder's Office of COOK COUNTY County, on the premises therein described is follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 25-28-308-032-0000

THE SOUTH 1/2 OF LOT 10 AND ALL OF LOT 11 IN ELOCK 5 IN SECOND ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINC PAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 12424 S EMERALD AVE, CHICAGO, IL, 60628-0000

Witness my hand and seal 01/18/08.

CHASE BANK USA, N.A.

TOCARA SMITH

Vice President

SEAL S

IL00.DOC 08/06/07

Spor

0803560029 Page: 2 of 2

UNOFFICIAL CO

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TOCARA SMITH, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/18/08.

Notary Public

LIFETIME COMMISSION

Prepared by: MARK SANTILLAN

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

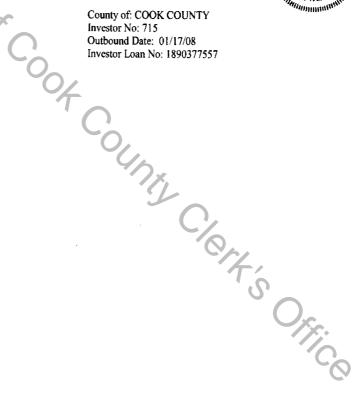
MERS Phone, if applicable: 1-888-679-6377

Loan No: 23853682

County of: COOK COUNTY







Mannana C