

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

MARIA E. NIEVES, ANGEL V. DAVILA BERNARDA L. GOMEZ 4558 W. MONTANA, CHICAGO, IL 60639 Loan No: 1225218



08035615

2975/0114 66 001 Page 1 of 1998-11-17 11:59:10 Cook County Recorder

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARIA E. NIEVES DIVORCED NOT SINCE REMARRIED his/hers/ ANGEL V. DAVILA & BERNARDA L. GOMEZ, BOTH SINGLE NEVER MARRIED their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11-04-93 and recorded in the Recorder's Office of LOOK County, in the State of IL, in book N/A of records on page N/L, as Document No. 93955186, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 13-27-322-021 VOL. 357 Tax Unit No.

Witness Our hand(s) and seals(s), this 9TH day of SEPT. y/019

THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

Asst. Vice President

BY:

Mary Riha Asst. Secretary

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STATE OF ILLINOIS COUNTY OF COOK

On this 9th day of September 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its uses and purposes therein are authorized to execute this said instrument and that they affixed is the corporate seal of said Lender.

Of County Clark's Office

Notary Public

"OFFICIAL SEAL"
SUSAN C. BLOOK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/31/2002

#31.5

93955186

T\$5555 TRAN 5862 11/22/93 15:20:00

*-93-955186

COOK COUNTY RECORDER

(Space Above This Line For Recording Data) -

State of Illinois

MORTGAGE

FHA Case No.

131:7263974 244

CMC NO. 0001225218

THIS MORTGAGE ("Security Instrument") is given on

November 4, 1993

. The Mortgagor is

MARIA E. NIEV'S Divorced Not Since Remarried

single and never married

ANGEL V. DAVILA/and

BERNARDA L. GOMEZ Single Never Been Married ("Borrower"). This Security Instrument is given to Crown Mortgage Co.

which is organized and existing under the laws of the State of Illinois address is 6141 W. 95th Street Oak Lave, IL 60453

, and whose

("Lender"). Borrower owes Lender the principal sum of NINETY FIVE THOUSAND FOUR HUNDRED EIGHTY ONE & 00/100 **

Dollars (U.S. \$). This debt is evidenced by Borrower's note dated the same date as this Security 95,481,00 Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2023 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby imortgage, grant and convey to Lender the following described property located in

County, Illinois: VES MEY BLOOK LOT 13 IN BLOCK 23 IN SAMUEL S. HAVES KELVYN GROVE ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIMVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

XHEXWAXXERXORXHXSXHQMESXEADXRXGHX6X

TAX ID NO. 13-27-322-021 VOL 357

TAX ID NO.

TAX ID NO.

which has the address of 4558 W. MONTANA, CHICAGO

Illinois 60639

[Zip Code] ("Property Address");

93955**1**86

[Street, City]

4R(IL) (9103)

VMP MORTGAGE FORMS * (313)293-8100 * (800)521-7291

FHA Illinois Mortgage - 2/91