OFFICIAL CC

RELEAS DEE

MAIL TO:

ATTN: BARBARA TUTTL

FIRST AMERICAN TITLE INSURAN 2300 N. BARRINGTON RD. Suite 200

HOFFMAN ESTATES, IL 60195

1998-11-17 09:59:26

Cook County Recorder

23.50

NAME & ADDRESS OF PREPARER:

Washington Mutual Bank, FA Loan Service Center, MC. 7440 4900 Rivergrade Road Irwindale, California 91706

PATTY BADGER Loan Number: 1850602

Know All Men By These Presents, That WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto JOHN V. DE NICOLO AND ROSALIA DE NICOLO, HUSBAND AND WIFE all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 27 day of June, A.D. 1996 and recorded in the Recorder's Office in the State of Illinois, in Book Page as Document No. 96628636, to the premises therein described, situated in the State of Illinois, as follows, to wit:

LOT 91 IN WEATHERSFIELD WEST UNIT UNIT, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 19 TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN A CCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDE (C F DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24381158, IN COOK COUNTY, ILLINOIS.

PTN: 07-19-402-005

Commonly Known As: 116

LYNNFIELD L, SCHAUMBURG IL 60 193

In testimony whereof, the said WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, hath hereunto caused its corporate seal to be affixed, and these present to or signed by its Vice President and Assistant Secretary on this 22nd day of October A.D. 1998.

> WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA FSB

Vice President

Assistant Secretary



UNOFFICIAL COPY

08035932

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On October 22, 1998 before me, Patty J. Badger, Notary Public, personally appeared Priscilla T. Salud and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Oatt, S. Checks.)
Patty J. Badger - Notary Public

PATTY J. BADGER OMMISSION #1074915 Notary Public - California LOS ANGELES COUNTY TODORNO OF COOK COUNTY CLORES OFFICE My Commission Expires OCT. 15, 1999

Washington Mutual Bank, FA Loan Service Center, MC. 7440 4900 Rivergrade Road Irwindale, California 91706 PATTY BADGER

Loan Number: 1850602

98-IL-001869 - Page 2 of 2