UNOFFICIAL COMPOST 48 001 Page 1 of

When recorded mail to: ARGO FEDERAL SAVINGS BANK, FSB ATTN: RALPH E. ROSYNEK, JR. 5818 S. ARCHER ROAD SUMMIT, IL 60501

1998-11-17 11:25:35

Cook County Recorder



whose address is

Prepared by: RALPH E. ROSYNEK VICE-PRESIDENT

LOAN #: 9816721013333

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE COKP 2210 ENTERPRISE DRIVE, FORENCE, SC 29501 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ANA C LIEVANO, AN UNMARKIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY

08035957

ARGO FEDERAL SAVINGS BANK, FSB

organized under the laws of THE UNITED STATES OF AMERICA, 5818 S. ARCHER ROAD, SUMMIT, IL 60501

and recorded as in Document No. on

COOK County Records of

County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PRAIRIE TITLE 6821 W. NORTH AVE. **OAK PARK, IL 60302**

Common Address:

6546 WEST CORNELIA AVE CHICAGO, IL 60634

PIN No: 13-19-404-089

TOGETHER with the note or notes therein described or referred to, the money due and to become due 11 ereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 10-27-98

ARGO FEDERAL SAVINGS BANK, FSB

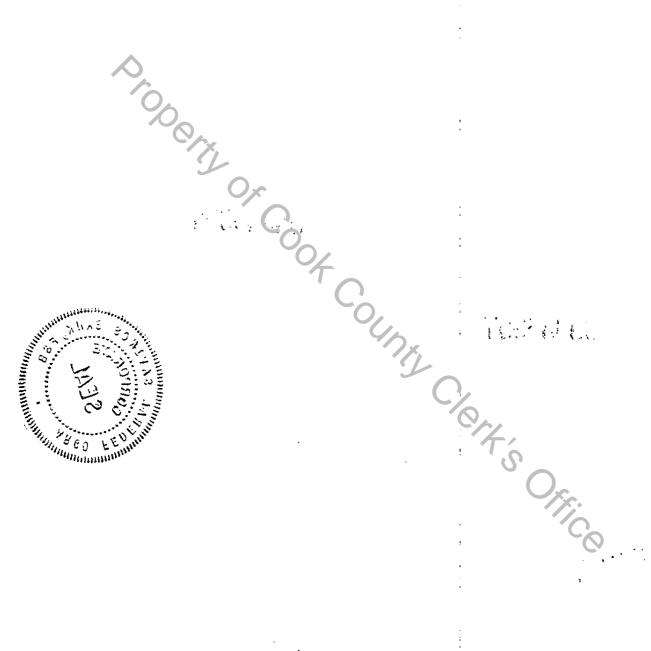
State of ILINOIS County of This instrument was acknowledged before me on by RALPHE DSYNGK TRas EX V.P.
a ARGO FEDERAL SAVINGS BANK

Illinois Assignment of Mortgage 8/94 VMP-995(IL) (9408)

LINDA RAMSDEN Notary Public, State of Illinois My Commission Expires 6/7/2002

L4100ILL 703

UNOFFICIAL COPY



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08035958

COMMITMENT

SCHEDULE A - Page 2

The East 37.91 feet of the South 122 feet of Lot 11 in block 1 in Oliver L. Watson's Maple Grove addition to Chicago, a subdivision of that part of the Southeast 1/4 which lies East of the Right of Way of Chicago, Milwaukee and St. Paul Railroad Company and North of the South 90 acres of said 1/4, Section 19, Township 40 North, Range 13, East of the Third Principal Meridian (Except therefrom the East 2 Rods of said premises for Public Highways) in Cook County, Illinois.

ret.
, 111.

Dropperty of County Clark's Office

Commitment No. 98-18064

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.