

# UNOFFICIAL COPY



Doc#: 0803503043 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/04/2008 10:57 AM Pg: 1 of 3

**PREPARED BY: Stewart Lender Services**  
**RECORDING REQUESTED BY**  
**AFTER RECORDING RETURN TO:**

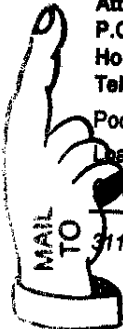
Stewart Lender Services  
Attn: Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236  
Tel. (800) 795-5263  
Pool: 0  
Loan Number: 000989436  
Order Loan # :

SLS #: 85

Project Number:

3112007001

(Space Above this Line For Recorder's Use Only)



## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That Draper and Kramer Incorporated ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by PATRICK J. LAUGHLIN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0727220007  
Property Address: 165 N. Canal St #1506  
Chicago IL 60606

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Franklin Bank, SSB (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 17-09-325-009-1211 17-09-325-009-1480

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 10th day of January A.D. 2008.

Draper and Kramer Incorporated

Attest: Leah Boederer  
LEAH BOEDERER  
ASSISTANT VICE PRESIDENT

By: James Kucherka  
JAMES KUCHERKA  
VICE PRESIDENT



Sp3  
my

# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 10th day of January A.D. 2008, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of Draper and Kramer Incorporated, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

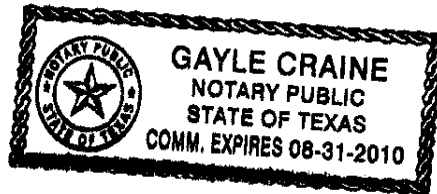
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Gayle Craine*

GAYLE CRAINE

Assignee's Address:  
9800 Richmond Avenue  
Suite 680  
Houston, TX 77042

Assignor's Address:  
33 West Monroe Street, Suite 1900  
Chicago, IL 60603



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Property of Cook County Clerk's Office

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## EXHIBIT 'A'

**JOB #: 311\_2007001**

**LOAN #: 0008989436**

**INDEX #: DRAPER KRAMER**

**MidAmerica 20071203**

**Parcel 1**

Units 516 and P-287 in Randolph Place Residences Condominium as delineated on a survey of the following described real estate:

Certain Lots or parts of Lots in Block 29 in Original Town of Chicago in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian; which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document Number 97984169, and to the amended and Restated Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for the Randolph Place Residences Condominium Association recorded as Document Number 08192544; together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

**Parcel 2**

Easements for the benefit of Parcel 1 for ingress, egress, use, support, maintenance and enjoyment as set forth in the Declaration of Covenants, Conditions, Restrictions, and Easements recorded as Document Number 08192543.

PIN #s 17-09-325-009-1211  
17-09-325-009-1480