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Doc#: 0803503059 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/04/2008 10:57 AM Pg: 1 of 3

PREPARED BY: Stewart Lender Services
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

Pool: 0

Loan Number: 0808340496

Other Loan # :

SLS #: 40

Project Number:

(Space Above this Line For Recorder's Use Only)

3112007001

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That Draper and Kramer Incorporated ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by STEVEN S. STOVER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 002101604
Property Address: 208 W. Washington St #710
Chicago IL 60606

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Franklin Bank, SSB (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 17-09-444-024-1011

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 10th day of January A.D. 2008.

Draper and Kramer Incorporated

Attest:


LEAH BOEDEKER
ASSISTANT VICE PRESIDENT

By:


JAMES KUCHERKA
VICE PRESIDENT



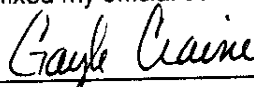
SP
1/10

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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 10th day of January A.D. 2008, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of Draper and Kramer Incorporated, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

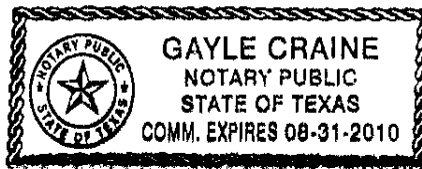
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



GAYLE CRAINE

Assignee's Address:
9800 Richmond Avenue
Suite 680
Houston, TX 77042

Assignor's Address:
33 West Monroe Street, Suite 1900
Chicago, IL 60603



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EXHIBIT 'A'

JOB #: 311_2007001

LOAN #: 0008940496

INDEX #: DRAPER/MID
AMERICA 20071203

Parcel 1: Unit 710 in the City Centre Condominium as delineated on a survey of the following described property: subplot 4 in Canal Trustees Subdivision of Lot 7 in Block 41 in the original town of Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois also the south 40 feet of Lot 8 in Block 41 in the original town of Chicago of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois also Lots 1, 2, 3, 4, 5, 6, 7 and the vacated alley in the subdivision of that part of Lot 8 and in Block 41 aforesaid lying north of the south 40 feet thereof, together with non-exclusive easements contained in the document listed below including but not limited to pedestrian and vehicular ingress and egress for the benefit of the aforesaid Parcel as created by Declaration of Covenants, Conditions, Restrictions and Easements dated June 1, 1999 and recorded June 3, 1999 as Document 99530391; which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document Number 0010527300 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The exclusive right to the use of 329T, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 0010527300.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.