# **UNOFFICIAL COPY**



Doc#: 0803504111 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/04/2008 09:48 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001228825532005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems In 2. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-c'aim unto:

Name(s)....:

SANDRA GAA, MANUEL S GAA

Property

660 PRESTWICK LN UNIT 208,

P.I.N. 03-12-300-109-0000; 03-

12-303-001-0000; 03

Address....:

WHEELING,IL 60090

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/01/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Department Number 0600912049, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of January, 2008.

Mortgage Electronic Registration Systems, Inc.

Tanya Ramirez

Assistant Secretary

0803504111 Page: 2 of 3

### **UNOFFICIAL COPY**

### STATE OF ARIZONA

### COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tanya Ramirez, personally known to me for proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of January. 2008.



Jan A Florie, Notary public Commission expire: 1/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SANDRA GAA, MANUEL S GAA

660 Prestwick Ln Unit 208 Wheeling, IL 60090

Prepared By: Adrienne Jean Agee

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

0803504111 Page: 3 of 3

## **UNOFFICIAL COPY**

CAMING DESCRIBED F

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS:

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE NIGHT TO USE PARKING SPACE 26 AND STORAGE AREA 26 IN BUILDING 23 AS SET FORTH IN SPECIAL AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR ASTOR PLACE RECURDED JULY 11, 2003 AS DOCUMENT NUMBER 0319234158 AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

WITH THE APPURTENANCES THERETO.