

UNOFFICIAL COPY



Doc#: 0803504206 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/04/2008 01:34 PM Pg: 1 of 2

Prepared By:
Brenda Newlin
IndyMac Bank, F.S.B.
901 E 104th Street, Suite 400
Kansas City, MO 64131

Recording Requested by & Return To:
US Recordings, Inc.
c/o Intellihub Solutions and Services
11751 Interchange Drive, Suite B
Louisville, KY 40229

43539239

SPACE ABOVE THIS LINE FOR RECORDER'S USE

IndyMac Loan Number **1002782264**
PIN # 25-04-206-007-0000

Tax ID:

Illinois Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor"), whose address is **888 E Walnut Street, Pasadena, CA 91101**, does hereby grant, sell, assign, transfer and convey unto **Chase Home Finance, LLC** (herein "Assignee"), whose address is **780 Delta Drive Monroe, LA 71203** a certain Mortgage dated **10/30/2002**, made and executed by **Charmaine Cargill**, to and in favor of **Home Loan Mortgage Corporation**, upon the property situated in **Cook** County, State of **ILLINOIS**, and commonly known as:

Property Address: **8817 S Princeton Avenue**
Chicago, Illinois 60620

recorded 12/3/02
0021420866

Such Mortgage having been given to secure payment of **79,120**, which Mortgage is of record in Book, Volume or Liber, at Page (or as No), recorded on of the Official Records of **Cook County**, in the State of **ILLINOIS**, together with the Note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **9/27/2007**.

IndyMac Bank, F.S.B.

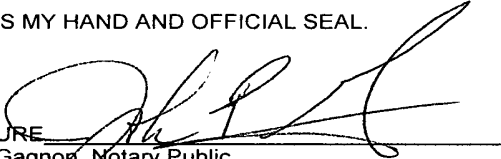


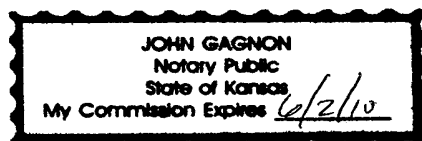
Michael L. Stanford
FVP

STATE OF KANSAS §
COUNTY OF JOHNSON §

On this date **9/27/2007** before me **John P. Gagnon, Notary Public**, the undersigned personally appeared **Michael L. Stanford, FVP**, whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE 
John P. Gagnon, Notary Public
My Commission Expires: 6/2/2010

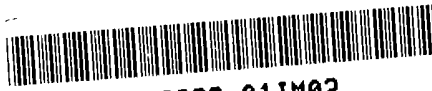


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1002782264

EXHIBIT A

LOT FORTY FOUR (44) AND THE NORTH HALF OF LOT FORTY THREE (43) IN BLOCK SIX (6) IN JAMES A. STODDARD'S SUBDIVISION OF PART OF THE SOUTH THREE QUARTERS OF THE NORTH WEST QUARTER OF SECTION FOUR (4), TOWNSHIP THIRTY SEVEN (37) NORTH RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED ON APRIL 2, 1887, IN BOOK 26 OF PLATS, PAGE 10 AS DOCUMENT 812802 IN COOK COUNTY, ILLINOIS.



U43539239-01IM02

ASSIGNMENT OF MO

US Recordings

Property of Cook County Clerk's Office