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## **UNOFFICIAL COPY**



Doc#: 0803505244 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/04/2008 12:25 PM Pg: 1 of 3

14523 SW Millikan Way, #200 Beaverton, OR 97005

100056400720610487 Loan: 4069761

APN / Tax ID:

This area for recording office use

as Instrument No. <u>07-29631084</u> of

Corporate Ass	signment of M	/Iortgage/Deed	of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Merrill Lynch Mortgage Lending, Inc.

All beneficial interest under that certain Mortgage/Deed of Trust dated 8-28-06 and executed by DEMETRIUS JOHNSON AN UNMARRIED MAN, the original lender being HOMPLOAN CORPORATION DBA EXPANDED MORTGAGE CREDIT, in the original amount of \$ 284,000.00

Recorded on 10/03/07 in book \_\_\_\_\_ at page \_\_\_\_ Official Records in the County Recorder's office of COOK, State of all nois.

Property Address: 6140 S THROOP ST, CHICAGO, IL 60636-1827

See attached legal description

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

Mcc

Mortgage Electronic Registration Systems, Inc., as nominee for Home Loan Corportation DBA Expanded Mortgage Cradit

Name: Kathy Anderson Title: Assistant Secretary

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100056400720610487	
Loan: 4069761	
APN / Tax ID:	

STATE OF OR

**COUNTY OF Washingtor** 

before me, D. Jansen, Notary Public

Personally appeared Kathy Anderson, who is the Assistant Secretary of said corporation

Personally known to me -OR-

OFFICIAL SEAL **D JANSEN** NOTARY PUBLIC-OREGON COMMISSION NO. 382877 MY COMMISSION EXPIRES JULY 20, 2008

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) 3/are subscribed to the within instrument and acknowledged to me that he/she/they execute I the same in his/her/their authorized capacity(ies), and that by his/her/their (a) retea, (ESS noy hand .

Ansen, Notary Public signature(s) on the instrument the person(s), or the entity upon behalf of which the person(3) acted, executed the instrument.

WITNESS or hand and official seal.

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 37 IN BLOCK 1 IN RICH S. COX, JR.'S SUBDIVISION OF 10 ACRES IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 20-17-321-042-0000

Commonly known as:

IERCE ASSOCIATES attorneys for Plaintin.
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Chicago, Illinois 60602
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