

# UNOFFICIAL COPY



Doc#: 0803505234 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/04/2008 12:19 PM Pg: 1 of 2

07-20447

PREPARED BY & RETURN TO:

M. E. WILEMAN  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

BOX 178

### Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC. G4318 Miller Road, Flint, MI 48507 (Assignor)** by these presents does assign and set over, without recourse, to **CITIMORTGAGE, INC., SUCCESSOR IN INTEREST BY MERGER TO CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Building 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **LATOYA HICKS** to **UNIVERSAL FINANCIAL GROUP, INC.** Said mortgage Dated: 6/20/2006 is recorded in the State of IL, County of Cook on 8/14/2006, Document # 0622602237 AMOUNT: \$ 1,7,000.00 SEE ATTACHED EXHIBIT A Parcel # 29-19-414-019 Property Address: 16461 SOUTH PAULINA AVE, MARKHAM, IL 60426 IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: January 23, 2008 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC.

By:

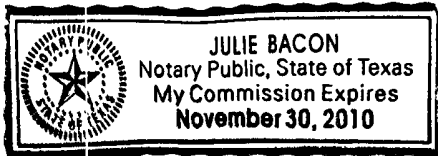
D. M. Wileman, Vice President



HICKS MM \*06057472\*

State of Texas, County of Tarrant

On 1/23/2008, before me, the undersigned, D. M. Wileman, who acknowledged that he/she is Vice President of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC..



Notary public, Julie Bacon  
My Commission Expires: November 30, 2010

MERS Phone 888-679-6377  
VIOLET  
CITI-FIP/PIERCE & AS

IL Cook

AHE

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## Exhibit A

LOT 19 IN BLOCK 6 IN CROISSANT PARK MARKHAM 1ST ADDITION,  
BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST  
1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, ALSO A RESUBDIVISION OF  
BLOCKS 2, 3, 4 IN LOWER HARVEY, BEING A SUBDIVISION IN THE  
NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 36  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

29-19-414-019

16461 PAULINA STREET, MARKHAM, IL 60426

06057472

Cook County, IL

CITI-FIP/PIERCE & AS