

# UNOFFICIAL COPY



Doc#: 0803510042 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/04/2008 12:42 PM Pg: 1 of 2

ILLINOIS Mortgage # 478104-0

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by **STEPHANIE JANISZEWSKI AND DANIEL JANISZEWSKI**  
to **EMIGRANT MORTGAGE COMPANY, INC.**,

dated the 3RD day of **SEPTEMBER, 2004** calling for **\$388,000.00**, and duly recorded in the Record of Mortgages of **COOK** County, State of  
ILLINOIS in Record No. **DOC# 0430314023**, to the premises therein described as follows, to-wit:

**4420 N MALDEN ST # 4420-1 CHICAGO IL 60640**

**SEE ATTACHED LEGAL DESCRIPTION PIN 14-17-113-030-1002**

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate  
seal to be affixed hereto, this 26TH day of DECEMBER, 2007.

EMIGRANT MORTGAGE COMPANY, INC. A/K/A  
EMIGRANT INDUSTRIAL SAVINGS BANK

BY:

*M Sheahan*  
MICHAEL SHEAHAN, VICE PRESIDENT

*V George*  
ATTEST: VELMA GEORGE, AS ST. VICE PRESIDENT

WITNESS:

*Brenda Berger*  
*Karalita Dean*

STATE OF NEW YORK )

COUNTY OF NEW YORK)

I, **PHILIP MCGRORY**, a Notary Public in and for said County in said State, hereby certify that **MICHAEL SHEAHAN** whose name as **VICE PRESIDENT** of **EMIGRANT MORTGAGE COMPANY, INC.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 26TH day of DECEMBER, 2007.

This form was prepared by:

*Maria Zetes*

**MARIA ZETES, ESQ.**  
**5 EAST 42nd STREET**  
**NEW YORK, NY 10017**

*Philip McGrory*

**PHILIP L. MCGRORY,**  
NOTARY PUBLIC, State of New York  
No. 02MC5011036  
Qualified in Queens County  
Commission Expires April 12, 2011

*REC'D*

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000550738 CH  
STREET ADDRESS: 4420 N. MALDEN UNIT #1 & PU-6  
CITY: CHICAGO COUNTY: COOK COUNTY  
TAX NUMBER: 14-17-123-030-1002

### LEGAL DESCRIPTION:

UNIT NUMBERS 4420-1 AND PU-6 IN THE LENA ANN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 56 (EXCEPT THE NORTH 4 FEET THEREOF) AND THE NORTH 13 FEET OF LOT 57 IN THE SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 569.25 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99095806, AS AMENDED BY FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 18, 2004 AS DOCUMENT NUMBER 0404944050; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.