

# UNOFFICIAL COPY

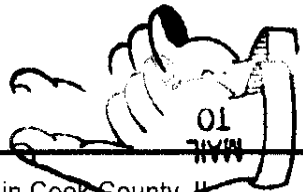


Doc#: 0803510022 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/04/2008 11:14 AM Pg: 1 of 2

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) Pat Hunter (405) 236-0003
B. SEND ACKNOWLEDGEMENT TO: (Name and Address) Anderson, McCoy & Orta PC 100 North Broadway Suite 2600 Oklahoma City, OK 73102 AMO File No: 1601.002



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0633331035 recorded 11/29/2006 in Cook County, IL	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS <input checked="" type="checkbox"/>
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2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This amendment affects  Debtor or  Secured Party of Record. Check only one of those boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b, also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item in 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

### 6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME PALATINE STORAGE, L.P., a Delaware limited partnership 13000 Rockland Road, Lake Bluff, Illinois 60044			
OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

### 7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2006-LDP9, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES, 2006-LDP9			
OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS 135 South LaSalle Street, Suite 1640	CITY Chicago	STATE IL	POSTAL CODE 60603	COUNTRY USA
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7d. TAX ID #, SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
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8. AMENDMENT (COLLATERAL CHANGE): check only one box  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned

Parcel Number(s): 02-15-102-077, 02-15-102-078, 02-15-102-079, 02-15-102-080  
Property Address: 520 WEST COLFAX STREET, PALATINE, IL  
See EXHIBIT "A" attached hereto for legal description.

### 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this amendment.

9a. ORGANIZATION'S NAME UBS REAL ESTATE SECURITIES INC., a Delaware corporation 1285 Avenue of the Americas, New York, New York 10019			
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
1448-0002-000 METRO SELF STORAGE-PALATINE

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*Exhibit A*

Legal Description:

Parcel 1:

Lot 1 in Colfax Subdivision, being a Subdivision of part of the East Half of the West Half of Section 15, Township 42 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof recorded April 18, 2005 as Document No. 0510844056, as amended by Certificate of Correction recorded October 6, 2006 as document 0627939040, in Cook County, Illinois.

Parcel 2:

Easement for the benefit of Parcel 1 for ingress and egress and passage of pedestrians, vehicles and construction materials and equipment upon, over, under and across and in connection with the use of and connecting to the utilities in the following described property: Commencing at a point in the center of the Northwest Highway of its intersection with the East line of the West Half of Section 15, Township 42 North, Range 10 East of the Third Principal Meridian; thence running Northeasterly at right angles with said highway, 871.20 feet; thence running Southeasterly along a line parallel to the center line of said highway, 25 feet; thence running Southwesterly at right angles to the center line of said highway, 871.20 feet to the center line of said highway; thence running Northwesterly on said center line, 25 feet to the place of beginning, excepting from said premises that part Southerly of the Northerly line of the Northwest Highway, in Cook County, Illinois, as created by Easement Grant recorded July 3, 2000 as Document No. 00494609 made by Harris Bank of Barrington, Trustee under Trust No. 11-1892, et al., and Colfax Partners Limited Partnership.

**Tax Identification Number: 20-5720248**