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2974/0151 03 001 Page 1 of 1998-11-17 10:38:20

Cook County Recorder



•	[Space Above this Line for Recording Data] _	
	RELEASE DEED	Loan No. 0960520438,

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FIL

KNOW ALL MEN BY THESE PRESENTS. That MidAmerica Federal Savings Bank*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

TRACEY L WILLIAMS, AN UNMARRIED PERSON AND H PETER SCHINDEL, AN UNMARRIED PERSON

all the right, title, interest, claim or demand whatsnever a may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of County, in the State of Illinois, as Document **Number** 97156699 and Assignment recorded in the Records Office of to the premises therein described situated in in the State of Illinois, as Document Number State of Illinois, as follows, to-wit: the County of COOK IN EAST SIDE TOWNHOMES CONDOMINIUM AS DELINEATED ON A UNIT D AND IGU- 6

THE SOUTH 43.34 FEET OF THE EAST 62.17 FEET OF THE WEST 96 17 FEET OF LOT "A" IN THE CONSOLIDATION OF THE WEST 135.77 FEET OF LOT 3, ALL OF LOTS 4, 9 AND 10 IN ASSESSOR'S DIVISION OF LOTS 1, 2 AND -3 IN BLOCK 1 OF CLAPPE'S ADDITION TO CHICAGO, ALSO LOT 21 AND THE NORTH 10 1/3 FEET OF LOT 22 IN E. T. SHERMAN'S SUBDIVISION, ALL IN THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL CLOSTON 22. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCEPAL MERIDIAN COUNTY, ILLINOIS. SEE BACK PAGE

1621 S INDIANA AVE, #D Illinois 60616 CHICAGO Property Street Address:

PIN: 17 22 303 001 0000

IN WITNESS WHEREOF, The said MidAmerica Federal Savings Bank* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this day of **A.D.** 19 ₉₈ . AUGUST

MidAmerica Federal Savings Bank*

(Seal)

SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ice President

Assistant Secretan

* Formerly Known as MidAmerica Federal Savings and Loan Association

1107 1/95 Plage 1 of 2

BOX 333-CT

4° ESGOT 80 LIMING

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STATE OF ILLINOIS Bu Page **COUNTY OF**

) SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES:

5/24/99

"OFFICIAL SEAL" SANDRA M. WELTON Notary Public, State of Illinois My Commission Expires 5-24-99

THIS INSTRUMENT WAS PREPARED BY: KENNETH KORANDA 1823 CENTRE POINT CIRCLE P. O. BOX 3142 NAPERVILLE, IL 60566-1742

WHEN RECORDED RETURN TO: MID AMERICA BANK, FSB. 1823 CENTRE POINT CIRCLE P. O. BOX 3142 NAPERVILLE, IL 60566-7142

..ALSO

THE EAST 62.17 FEET OF THE WEST 96.17 FEET (EXCEPT THE SOUTH 200 FEET THEREOF) OF LOT "B" OF THE CONSOLIDATION OF LOT 22 (EXCEPT THE NORTH 10 1/3 FEET THEREOF) AND LOTS 23 TO 34, INCLUSIVE, IN THE SUBDIVISION OF EZRA L. SHERMAN IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96287932, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

CONDOMINIUM.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS. AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

1107 1/95 Page 2 of 2