

Doc#: 0803517094 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/04/2008 01:36 PM Pg: 1 of 2

Prepared by/Return to:
Foreclosure Management Company
10500 Barkley Drive, Suite 102
Overland Park, KS 66212

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

That **Mortgage Electronic Registration Systems, Inc.**, as nominee for **The CIT Group Consumer Finance, Inc** whose address is **P.O. Box 2026 Flint, MI 48301** acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note executed by **Brian Solares**, ("Borrower") and secured by a Mortgage dated **10/06/06** and recorded **8/7/07** as Instrument Number **0721905008**, in amount of **\$288,000.00**, executed by Borrowers for the benefit of the holder of said Note, which is recorded in the Real Property Records of **Cook County, Illinois** for and in consideration of Ten and No/100 dollars, (\$10.00) and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **The CIT Group Consumer Finance, Inc.**, whose address is **715 S. Metropolitan, Oklahoma City, OK 73108-2090**, all of its interest and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which is described as follows:

Legal Description: UNIT 4753-2, TOGETHER WITH ITS UNDIVIDED PERCENT AGE INTEREST IN THE COMMON ELEMENTS, IN THE BEACON FLATS CONDOMINIUM AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 216 IN SHERIDAN DRIVE SUBDIVISION, OF THE NORTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 OF SECTION 17 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0420844105, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-17-103-035-1002 Vol. 0478

Commonly known as: 4753 N Beacon Street, Unit 2, Chicago, IL 60640

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

S-Y
P-2
H-Y
H.P.

UNOFFICIAL COPY

Executed this the 5th day of November, 2007.

**Mortgage Electronic Registration
Systems Inc.**

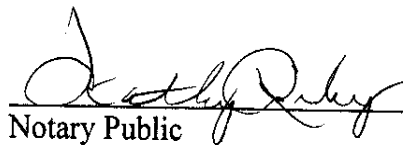


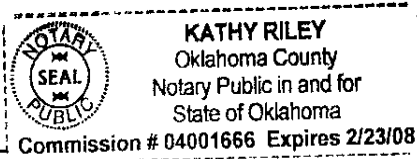
By: Michael Morris
Its: Asst. Secretary

State of Oklahoma)
County of Oklahoma)

Before me, Kathy Riley, on this the 5th day of November, 2007, personally appeared Michael Morris known to me to be the person whose name is subscribed to the within instrument and known to me to be the Asst Secretary of **Mortgage Electronic Registration Systems, Inc.** and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

Witness my hand and official seal.


Notary Public



My Commission Expires: 02/23/08