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Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:

Susan Lindhorst
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706



Doc#: 0803526061 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/04/2008 10:47 AM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0040172595 "THIGPEN"
OLD SERVICING #: 123

MERS #: 10049060000106585 VRU #: 1-888-779-6377

Date of Assignment: January 15th, 2008
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SYCAMORE FUNDING INC. at 3300 SOUTHWEST 34TH AVENU, SUITE 107, OCALA, FL 34474
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: PEYTON THIGPEN, A SINGLE MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SYCAMORE FUNDING INC.
Date of Mortgage: 03/29/2007 Recorded: 04/25/2007 as Instrument No.: 0711547092 In Cook, Illinois

Assessor s/Tax ID No. 31-17-105-027-0000

Property Address: 55 WILLOW RD, MATTESON, IL 60443

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$192,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*SFL*SFLALS *01/15/2008 04:06:49 PM* ALSI01ALSIA00000000000000449365* ILCOOK* 0040172595 ILSTATE_MORT_ASSIGN_ASSN **SFLALS*

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CLERK OF DEEDS

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SYCAMORE FUNDING INC.
On January 15th, 2008

By: *Michele Thompson*
MICHELE THOMPSON, Vice-President



STATE OF Nebraska
COUNTY OF Scotts Bluff

ON January 15th, 2008, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Joann Rein
JOANN REIN
Notary Expires: 12/27/2008



(This area for notarial seal)

Prepared By: Susan Lindhorst, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

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Lot 621 in Woodgate Green Unit 4, being a subdivision of part of the east 1/2 of the northwest 1/4 of Section 17 and part of the west 1/2 of the northeast 1/4 of Section 17, in Township 35 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded December 31, 1974 as document no 22951731, in Cook County, Illinois

Property of Cook County Clerk's Office