

Doc#: 0803526037 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/04/2008 10:15 AM Pg: 1 of 2

Opony of Above space for Recorder's Use Only

> 7439228941 Loan # File # 14-07-K792

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank, National Association as Trustee, Series #2005-KS6 Pool #40081 all interests in and under that certain Mortgage dated 4/29/2005 executed by

Flora L. Curtis executed the mortgage, however this individual is deceased and is not named as a defendant in this lawsuit

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Home Mortgage, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/17/2005 as Document Number 0513705225 and which Mortgage covers the following described property, to-wit:

LOT 1 IN BLOCK 46 IN SOUTH LYNN, BEING VAIL'S SUBDIVISION OF THE NORTH HALF OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> ATTN: DOC CONTROL Pg./1**ASSIGNMENT** 67-K792





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## **UNOFFICIAL COPY**

Commonly known as:

6500 S. Bell Avenue

Chicago, IL 60636

PIN 20-19-117-024

14-07-K792

In Cook County BOX 70

DOCUMENT CONTROL DEPT.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 10/03/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Lead Attorney and attested by its Document Control Department Processor and its corporate seal affixed hereto this October 15, 2007.

Mortgage Electronic Registratio	n Systems, Inc	. ,/		
By: WWW	7 Attest: <u>4</u>	Mishi.	Madis	~ ~
		/		
STATE OF Illinois	SS	,		
COUNTY OF DuPage	1			
		0,		
I. JamuInsto	the unde	ersigned Notary Pub	olic, do hereb	y certify that
William A. McAlister and Kris				•
Signatory of the corporation tha		•		
said instrument to be the free an				
purposes therein mentioned, and				
		<b>^</b>	$ \sqrt{1} $	
GIVEN under my hand and Sea	I this $\mathcal{W}_{ ext{day c}}$	of UCDUSU	. 20 V	
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Notary Public	SEAL	<i>~</i> ~~~~~	·······	· C
		§ OFFICIAL SE	. 1	()
Prepared by and mail to:		JAMIE INSC NOTARY PUBLIC - STATE	<b>.</b>	
Codilis & Associates, P.C.		MY COMMISSION EXPIR		
15W030 North Frontage Road,	Suite 100	·······		
Burr Ridge, IL 60527				
(630) 794-5300				