## **UNOFFICIAL COPY**

Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To:

WELLS FARGO HOME MORTGAGE MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE, WI 53224



Doc#: 0803531014 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/04/2008 09:58 AM Pg: 1 of 2





Office

SATISFACTION

WFHM - CLIENT 936 #:8403352662 " LEIN" Lender ID:760001/0632799994 Cook, Illinois

MERS #: 100010980000106939 VRU #: ... 888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAF OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by WILLIAM R. KLEIN AND PATRICIA L. KLEIN, HUSBAND AND WIFE AND MARY PIOTROWSKI, A WIDOW, NOT REMARRIED AS JOINT TENANTS, originally to THE FIRST NATIONAL BANK OF CHICAGO, in the County of Cook, and the State of Illinois, Dated: 01/25/1993 Recorded. 02/02/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 93082968 ReRecorded 02/25/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 93146164, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 1/2 OF LOT 3 (EXCEPT THE NORTH 80 FEET) IN BLOCK 61 IN F.H. BARTLETT'S 5TH ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION IN THE WEST 1/2 OF THE MORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-18-219-035-0000

Property Address: 5758 S. NASHVILLE, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc.

On January 18th, 2008

Julie Kondrakiewicz, Assistant Secretary

MIN

0803531014 Page: 2 of 2

## JNOFFICIAL COPY

SATIŠFACTION Page 2 of 2

STATE OF Wisconsin **COUNTY OF Milwaukee** 

On January 18th, 2008, before me, a Notary Public in and for Milwaukee County in the State of Wisconsin, personally appeared Julie Kondrakiewicz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BRAD THOMPSON

Notary Expires: 05/15/2011

BRAD THOMPSON NOTARY PUBLIC STATE OF WISCONSIN

(This area for notarial seal)

PELLS P.

OF COOK COUNTY CLOPA'S OFFICE Prepared By: Belinda Ingrain, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224

800-262-5294