

# UNOFFICIAL COPY



0803534002

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**595 UNIVERSITY BLVD.**  
**IDAHO FALLS, ID 83401**  
**PH: (208)528-9895**

Doc#: 0803534002 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/04/2008 08:10 AM Pg: 1 of 2

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 1044734260  
PIN No. 30-08-310-028-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**THE EAST HALF (EXCEPT THE SOUTH 50 FEET AND EXCEPT THE WEST 8 FEET FOR THE ALLEY) OF TRACT 25 IN F.J. WACHEWICZ'S PARK VIEW GARDENS, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 570 GORDON AVE, CALUMET CITY, IL 60409  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0621908201, Parcel ID No. 30-08-310-028-0000  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: GENIA L RUSH-BROWN AND KENNETH J. BROWN, WIFE AND HUSBAND

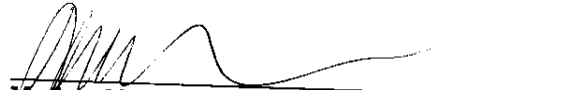
J=NC8040105RE.212243  
(RIL1)

# UNOFFICIAL COPY

Loan No. 1044724260

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 15, 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
M.L. MARCUM  
SERVICE PROVIDER

Property of COOPER & COOPER, S.C.

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

On this JANUARY 15, 2008, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and \_\_\_\_\_ respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507

\_\_\_\_\_ and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRystal HALL  
NOTARY PUBLIC  
STATE OF IDAHO

  
KRystal HALL (COMMISSION EXP. 11-14-2011)  
NOTARY PUBLIC