UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH:(208)528-9895

TATE OF *ILLINOIS*FOWN/COUNTY: *COOK (A)*Loan No. 1044848674

PIN No. 16 04-131-003-0000



Doc#: 0803534010 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/04/2008 08:11 AM Pg: 1 of 3

RELEASE OF DEED

The undersigned, being the present local owner and holder of the indebtedness secured by that certain beed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address:5359 W CRYSTAL, CHICAGO, IL 60651

Recorded in Volume _____ at Page _____, Parcel ID No. 16-04-131-003-0000

of the record of Mortgages for COOK _____, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: SAMUEL L HILL, UNMARRIED

J=NC8040105RE.212245
(RIL1)

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0803534010 Page: 2 of 3

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Loan No. 1044848674

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 15, 2008

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MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

M.L. MARCUM SERVICE PROVIDER

STATE OF ____IDAHO

aa

COUNTY OF

BONNEVILLE

On this JANUARY 15, 2008 ... before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and ______, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER _____ and _____ respectively on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

___ and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC

EXHIBIT "A"

LOT 6 IN MILLER AND HOPKIN'S SUBDIVISION OF LOT 1 AND THE WEST 1/2 OF LOT 2 IN BLOCK 4 AND LOTS 1, 2, 3 AND 6 IN BLOCK 6 IN COLLINS, GAUNTLETT AND DUNAS' AUSTIN MANOR, BEING A SUBDIVISION OF LOTS 2, 3, 4 AND 6 OF THE PARTITION OF THE WEST 10.728 ACRES OF THE EAST 42.912 ACRES OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOT 5 IN THE PART NORTH OF THE WEST 10.728 ACRES OF THE EAST 42.912. ACRES OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION A. TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT #350654.

PARCEL ID NUMBFK: 16-04-131-003-0000

COMMONLY KNOWN AS: \$359 WEST CRYSTAL STREET CHICACO, IL 60651