

SATISFACTION OF MORTGAGE

When recorded Mail to:
OPTION ONE MORTGAGE CORP
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#:0021434519

The undersigned certifies that it is the present owner of a mortgage made by **CHARLES JOSEPH AND BERNICE JOSEPH** to **OPTION ONE MORTGAGE CORPORATION** bearing the date 04/28/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0613802039

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 27 IN DEERPATH SUBDIVISION, BEING A RESUBDIVISION OF BLOCK 3, LOTS 1 TO 7 IN BLOCK 4 AND THAT PART OF VACATED FOREST DRIVE LYING WEST OF THE WEST LINE OF CAMPBELL AVENUE, IN COALE AND WILKENING'S FOREST PRESERVE ADDITION TO CHICAGO HEIGHTS, IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
known as: 3225 DEERPATH LN. SOUTH CHICAGO HEIGHTS, IL 60411-5381
PIN# 32-32-120-009-0000 VOL. 0020

dated **02/01/2008**
OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Crystal Moore
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/01/2008 by CRYSTAL MOORE the VICE PRESIDENT of **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** on behalf of said CORPORATION.

Bryan J. Bly
Bryan J. Bly
Notary Public: Comm. Expires 07/01/2011



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Barcode: OOMRC 8396087