**UNOFFICIAL COPY** 

08035381

Prepared By: The Money Store Sandle Longs 4837 Watt Avenue North Highlands, CA 95660 916-617-0328

Recording requested by:

Record and Return To: The Money Store Document Recording PO Box 13309

Sacramento, CA 95813-3309

2979/0032 26 001 Page 1 of 1998-11-17 09:50:55 Cook County Recorder



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

MID-CITY LUMBER & SUPPLY CO., INC. FOR VALUE RECEIVED. 3525 V.ST PETERSON AVE.,-STE. 107 CHICAGO IL, 60659-9825 does hereby sell, assign cransfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mengage(s)/deed(s) of trust owned by

MID-CITY LUMBER & SUPPLY CO., INC.

on real estate located in COOK

County, State of ILLINOIS

and more particularly described as follows: SEE ATTACHED RIDER FOR LEGAL D'SCRIPTION

DIN-20-W-304-02

ASSIGNEE'S ADDRESS 4837 WATT AVENUE NORTH HIGHLANDS, CA 95660

A certain mortgage/deed of trust made by

BERNARD GUSTA AND OLLIE M. GUSTA, HUSBAND AND WIFE, TENANTS IN COMMON

dated	October 7,	1995		of \$ 11,9		recorded in Book	
Page	•	CONCURRE	NTLY together	with the Ketail	Installment	Contract/Security	Agreement
SECULE	d thereby (without	recourse) and n	eferred to there	in and all sures	of money du	e and to become di	ue thereon

IN WITNESS WHEREOF, the undersigned has hereunto set its hand; this

day of

**TIPPLY** MID-CITY LUMBER & Name of Contractor

By:

STATE OF /LLINGI COUNTY OF COOK

\_\_, before me,

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

my hand and official seal.

"OFFICIAL SEAL"

LOUIS P. PAUL

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 05/09

Rev. 07/24/97

**DPS 7682** 

## **ACKNOWLEDGMENT**

State of /L/ MOIS						
State of /L/3 MO/5  County of Cook						
On Oct 7,1998, before me decompositive for	SP. Panl Notary Public, personally					
appeared to the personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by						
his/her/their signature(s) on the instrument the person(s), or executed the instrument.						
WITNESS my hand and official seal.	945 x					
	<i>2</i>					
In Plant,	Notary Public OFFICIAL SEAL*					
My commission expires: $\frac{5/9}{00}$	HOTARY PUBLIC, STATE OF ILLTADIS  MY COMMISSION EXPIRES 05/C9/CO					
DESCRIPTION OF ATTACHED DOCUMENT:						
Title or Type of Document:						
Document Date:	Number of Pages:					
Signer(s)) Other Than Named Above:						

**UNOFFICIAL COPY** 

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## **RIDER - LEGAL DESCRIPTION**

LOT 160 IN WEDDELL AND COX'S ADDITION TO ENGLEWOOD, A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 38 Cook County Clark's Office NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-20-304-021