Doc#: 0803646014 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/05/2008 11:02 AM Pg: 1 of 2

010003, WHEN RECORDED, RETURN LOAN SERVICING CUSTOMER SERVICE PO BOX 11606 **LEXINGTON KY 40576**

SATISFACTION OF MORTGAGE

Know all men by these presents that JPMorgan Chase Bank, N.A., successor by merger to Bank One N.A., does hereby certify that mortgage deed dated May 22, 2004 recorded June 29, 2004 in the mortgage instrument/record/volume/book 0418112307, Page(s) n/a, assignment to n/a recorded on n/a n/a, n/a in Volume/Book/Document/Instrument n/a, Page n/a, in the office of the recorder of Cook County, executed by Jeffery B. Lipman and Linda A. Lipman, to JPMorgan Chase Bank, N.A., successor by merger to Bank One N.A., on real estate situated in the County of Cook, State of Illinois, has been fully Paid and Satisfied.

Property Description: LOT 27 IN NIXON'S GREENWOOD CENTRAL DEVELOPMENT, UNIT C BEING A SUBDIVISION OF PART OF THE BAST HALF OF THE NORTHEAST QUARTER OF SECTION 10 AND PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 11 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK JUNIL CLORA'S COUNTY, ILLINOIS

PIN#: 09-11 105-015

Physical Address:

3428 Ashley Drive, Glenview, IL 60025

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A., by its duly authorized officers hereunto set its hand this Wednesday, January 16, 2008.

0803646014 Page: 2 of 2

UNOFFICIAL COPY

Signed and acknowledged in the presence of:

JPMorgan Chase Bank, N.A..

successor by merger to Bank One N.A.

Vice President Cha

Witness Jennifer

Witness: Betty T. Hartley

STATE OF KENTUCKY COUNTY OF FAYETTE

Before me, Notary Public in and for said County and State, personally appeared on behalf of **JPMorgan Chase Bank**, N.A.., Chad M. Pruitt, its Vice President, who executes the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this Wednesday, January 16, 2008.

Instrument prepared by: Chad M. Pruitt

Acct Number: 00414511523872

Notary Public-Marcus Paul Daley

My Commission Expires:

52-10

OFFICIAL SEAL
MARCUS PAUL DALEY
NOTARY PUBLIC - KENTUCKY
STATE AT-LARCE
COMMITTEE COMM