

UNOFFICIAL COPY

08036504

PREPARED BY:
Timothy B. Gibbons
Mortgage Pros., Ltd.

2986/0005 21 001 Page 1 of 2
1998-11-17 10:02:07
Cook County Recorder 23.50

110 Schiller, Suite 202
Elmhurst, IL 60126
AND WHEN RECORDED MAIL TO



08036504

NAME Mortgage Pros., Ltd.

ADDRESS 110 Schiller, Suite 202
CITY & STATE Elmhurst, IL 60126

Loan # 295153

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC., 7909 Parklane Road, #150, Columbia, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 13th, 1998 executed by THOMAS G. CLINE, MARRIED and JENNIFER H. CLINE, MARRIED, Joint Tenants w/Rights of Survivorship to Mortgage Pros., Ltd.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber
State of ILLINOIS

Page(s)

08036503

COOK

County Records.

described hereinafter as follows:

LOT 10 (EXCEPT THE NORTH 15 FEET) AND THE NORTH 28 FEET OF LOT 11 IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN ROST AND GRANT'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1266 FEET OF THE EAST 1/2 OF LOT 19 IN GEORGE SMITH'S SUBDIVISION OF SOUTH SECTION (EXCEPT THE NORTH 240 ACRES) IN OUILMETTE RESERVATION IN COOK COUNTY, ILLINOIS.

#28814



INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016

ITEM # 05-35-312-008

Date of Execution: 11/18/98

ALSO KNOWN AS: 2708 ASBURY AVENUE, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Mortgage Pros., Ltd.

[Handwritten Signature]

By: Timothy B. Gibbons
Its: President

STATE OF Illinois
COUNTY OF Dupage

On November 18, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Timothy B. Gibbons known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

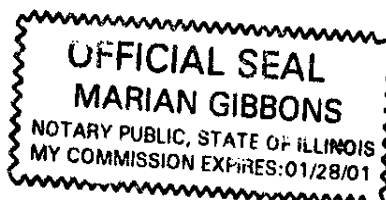
Witness:

Witness:

Notary Public

[Handwritten Signature: Marian Gibbons]

County,
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office