### FIRST AMENDMENT TO THE **DECLARATION OF CONDOMINIUM OWNERSHIP FOR ALDINE HARBOR CONDOMINIUMS**



MTC 2011473

This Amendment made and entered into this 23rd day of October, 1998 by American National Bank and Trust Company of Chicago, not personally, but solely as Trustee under Trust Agreement dated February 10, 1997 and known as Trust No. 122613-01 (hereinafter referred to "Trustee") and the Board of Directors of the Aldine Harbor Condominiums Association (hereinafter referred to as the "Board").

#### WITNESSETH:

WHEREAS, by a Declaration of Condominium Ownership (hereinafter referred to as the "Declaration") recorded in the Office of the Recorder of Deeds of Cook County, as Document No. 97551592 on July 30, 1997, the Trustee submitted certain real estate to the provisions of the Illinois Condominium Property Act (hereinafter referred to as the "Act"); and,

WHEREAS, The Trustee and the Board at the direction of the Developer, desires to amend Exhibit "B" of the Declaration pertaining to the allocation of the percentages of the common and the units reallocating said common elements amongst the units in the condominium.

> NOW, THEREFORE, the Trustee and the Board does hereby amend the Declaration as follows:

🛝 Exhibit "B" of the Declaration is hereby amended with the restated percentage of common elements which restated percentage is attached hereto as Exhibit "A".

	neneur, miliericali Nativilai Balik aliu Irust
	, as aforesaid and not personally has caused
	o be affixed hereunder, and has caused its
<del>-</del>	by those present by it's <u>Trust Officers</u>
and attested by it	's this 22nd day of
October, 1998.	11/12 1/18 1
•	BY: AN MARY IN
	Its: Authorized Officer
ATTEST: Attactacion not required	hy American National title
Attestation not required Jank and Trust Compar	
<u></u>	This instrument is executed by the undersigned Land Trustee, not personally but solely as
STATE OF ILLINOIS	I rustee in the exercise of the power and authority conferred upon and vested in it as such
0.	Trustee. It is expressly understood and agreed that all the warranties, indemnities, representations, coverants, undertakings and agreements herein made on the part of the Trustee are undertaken by it solely in
COUNTY OF COUK	its capacity as Trustee and not personally. No personal liability or personal responsibility is assumed by or
COUNTY OF COOL	shall at any time be asserted or unforceable against the Trustee on account of any warranty, indemnity, representation, covenant, undertaking or agreement of the Trustee in this instrument.
I the undersid	
I, the undersig	ned, a notary public in and for said County by certify that Anthony Diffortand
,	
	_, respectively, of American National Bank
	of Chicago, personally known to me to be the
same persons whos	se names are subscribed to the foregoing
instrument as such,	
and	,, appeared
before me this day	y in person and acknowledged that they
•	delivered said instrument as their free and
_	as the free and voluntary act of said
•	uses and purposes therein set forth.
-	T'
GIIIFN under m	y hand and notarial seal this 22 day of
October, A.D., 1998.	y name and notation scale this and or
ULLUDEI, Nivi, 1990i	Stellen Mebon
	Masaur Buklin
	Motary Public
· · · · · · · · · · · · · · · · · · ·	
My commission expir	res "neficial SEAL"
My commission expir	

## UNOFFICIAL COPY 3 of 6

The Board of Directors of Aldine Harbor Condominiums Association hereby adopts and approves this First Amendment.

	Aldine Harbor Condominium  Board of Directors
	BY: 15 President
Secretary	
STATE OF ILLINOIS) USS.	
COUNTY OF COOK )	
I, the undersigned, a notary and State, do hereby certify that _	Uso both Wiedman and
respectfully, of Aldine Harbor	
personally known to me to be the are subscribed to the foregoing in and Secretary, appeared before acknowledged that they signed, instrument as their free and volunt voluntary act of said corporation, therein set forth.	strument as such President, me this day in person and sealed, and delivered said tary act, and as the free and
November GIVEN under my hand and no <del>Detabe</del> r, 1998.	otarial seal this day of
	Notary Public
My commission expires: Avgust 10	2002
This Instrument Prepared by and after recording mail to: Brown, Udell and Pomerantz 2950 N. Lincoln Ave. Chicago, Illinois 60657	OFFICIAL SEAL ROY KESSEL NOTARY PUBLIC, STATE OF ALLINOIS MY COMMISSION EXPIRES:08/10/02

# UNOFFICIAL COPY 105 4 of 4

#### Exhibit "A"

### Restated Percentage of Units

Unit #	Percentage	Storage Locker	
1E	2.9	S-13	
<b>1</b> W	2.9	S-14	
101	3.85	S-3_	
102	3.85	S-17	
103	3.85	S-22	
104	3.85	S-4	
202	7.3	S-25	
203	3.85	S-5	
204	3.85	S-6 S-18	
301	3.85 3.85	S-16 S-15	
302 303	3.85	S-7	
303	3.85	S-8	
401	3.85	S-19	
402	3.85	S-16	
403	3.85	S-9	
404	2 05	g_10	
501	3.85	S-20	
502	3.35	s-23	
503	3.85	S-11	
504	3.85	S-12	
601	3.85	S-21	
602	3.85	S-24	
603	3.85	S-1	
604	3.85	S-2	
		C'2	
Darkin	g Units	S-20 S-23 S-11 S-12 S-21 S-24 S-1 S-2	
ECTVIII	9 011105	· //-/	
PU-1	.10	0,0	
PU-2	.10		
PU-3	.10	$O_{x_{-}}$	
PU-4	.10		<b>*</b>
PU-5	.10		
PU-6	.10		0
PU-7	.10		_
PU-8	.10		

### Parking Units

PU-1	.10
PU-2	.10
PU-3	.10
PU-4	.10
PU-5	.10
PU-6	.10
PU-7	.10
PU-8	.10
PU-9	.10
PU-10	.10
PU-11	.10
PU-12	.10
PU-13	.10
PU-14	.10
PU-15	.10
PU-16	.10

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PU-17	.10
PU-18	.10
PU-19	.10
PU-20	.10
PU-21	.10
PU-22	10

TOTAL 100%

Property of Cook County Clerk's Office

## UNOFFICIAL COPY 3036665 Page 4 of 4

#### Legal

All units located on the property are delineated on the survey, referred to hereto as Exhibit "D" to the Condominium Declaration and made a part of the Declaration, and are legally described as follows: Units 1E, 1W, 101, 102, 103, 104, 202, 203, 204, 301, 302, 303, 304, 401, 402, 403, 404, 501, 502, 503, 504, 601, 602, 603, 604, PU-1, PU-2, PU-3, PU-4, PU-5, PU-6, PU-7, PU-8, PU-9, PU-10, PU-11, PU-12, PU-13, PU-14, PU-15, PU-16, PU-17, PU-18, PU-19, PU-20, PU-21 and PU-22 in the ALDINE HARBOR CONDEMINIUMS as delineated on a survey of the following described real estate: LOTS 15, 16 AND 17 IN BLOCK 2 IN LAKE SHORE SUBPRISION OF LOTS 24, 25 AND 26 IN PINE GROVE, BEING A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, in Cook County, Illinois which survey is attached to the Declaration of Condominium made by American National Bank and Trust Company of Chicago, Trustee under Trust Agreement dated February 10, 1997 and Injun as Trust Number 122613-01 and recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 97551592, together with its undivided percentage interest in the column elements, in Cook County, Illinois.

Chic C/C/T/S O/F/CO Commonly known as 525 West Aldine Ave., Chicago, Illinois.

P.I.N.14-21-312-042-0000

# FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR ALDINE HARBOR CONDOMINIUMS

MTC 2011473

This Amendment made and entered into this 23rd day of October, 1998 by American National Bank and Trust Company of Chicago, not personally, but solely as Trustee under Trust Agreement dated February 10, 1997 and known as Trust No. 122613-01 (hereinafter referred to as "Trustee") and the Board of Directors of the Aldine Harbor Condominiums Association (hereinafter referred to as the "Board").

### WITNESSETH:

WHERERS, by a Declaration of Condominium Ownership (hereinafter referred to as the "Declaration") recorded in the Office of the Recorder of Deeds of Cook County as Document No. 97551592 on July 30, 1997, the Trustee submitted certain real estate to the provisions of the Illinois Condominium Property Act (hereinafter referred to as the "Act"); and,

WHEREAS, The Trustee and the Board at the direction of the Developer, desires to amend Exhibit "B" of the Declaration pertaining to the allocation of the percentages of the common elements reallocating said common elements amongst the units in the condominium.

NOW, THEREFORE, the Trustee and the Board does hereby amend the Declaration as follows:

1. Exhibit "B" of the Declaration is hereby amended with the restated percentage of common elements which restated percentage is attached hereto as Exhibit "A".

gm (n

	DHEKEUF, HMERICAN NATIONAL BANK AND Trust D, as aforesaid and not personally has caused	
	to be affixed hereunder, and has caused its	
	by those present by it's <u>Trust Aices</u>	
and attested by it	t's this 22nd day of	
October, 1998.	Allh Alxh	
	BY: MM/M/////	
	Its: Authorized Officer	
ATTEST: Attendation not required	d by American National title	
	<u> </u>	
100	This instrument is executed by the undersigned Lead Trustee, not personally but so Trustee in the exercise of the power and enterity conferred unon and vested in it a	loly as
STATE OF IZUNDIS	Itassee the expensive understood and agreed that of the committee field and the committee field and the committee	ns. cov-
	SS	autoly in
COUNTY OF COOK	In the control of currents in a control of the cont	ion fully,
	rspresentation, coverent, undurationg or agreement of the Truetos in this instrument.	
-	gned, a notary public in and for said County	
and State, do here		
	its Nut Officer and Its	
<u> </u>	_, respectively, of American National Bank	
	of Chicago, personally known to me to be the	
	se names are subscribed to the foregoing	
instrument as such		
and	,, appeared	
	y in person and acknowledged that they	
	delivered said instrument as their free and	
	d as the free and voluntary act of said	
corporation, for the	e uses and purposes therein set forth.	
	517	
	ny hand and notarial seal this 42- day of	
October, A.D., 1998.	Arolin Milan	
	A court court	
	Motary Public	
	Thotal y Lubilc	
		~~~ <u>}</u>
My commission expi	ires "official SEAL"	,,,,
My commission expi	ires "OFFICIAL SEAL"	
My commission expi	ires "official SEAL"	101

The Board of Directors of Aldine Harbor Condominiums Association hereby adopts and approves this First Amendment.

	Aldine Harbor Condominium Board of Directors
	BY: 15 President
Secretary	
STATE OF ILLINGIS)	
COUNTY OF COOK )	
I, the undersigned, a notary and State, do hereby certify that	public in and for said County  Lisa Reh Widman and  President and Secretary,
respectfully, of Aldine Harbon personally known to me to be the are subscribed to the foregoing in and Secretary, appeared before acknowledged that they signed, instrument as their free and volunt voluntary act of said corporation, therein set forth.	Condominiums Association same persons whose names strument as such President, me this day in person and sealed, and delivered said tary act, and as the free and
Novimber GIVEN under my hand and no	otarial seal this $\frac{4}{2}$ day of
Ge <del>lőbe</del> r, 1998.	Notary Public
My commission expires: Avgus 10	2002
This Instrument Prepared by and after recording mail to: Brown, Udell and Pomerantz 2950 N. Lincoln Ave. Chicago, Illinois 60657	OFFICIAL SEAL ROY KESSEL NOTARY PUBLIC, STATE OF ALINOIS MY COMMISSION EXPIRES:08/10/02

**~~~~** 

### Exhibit "A"

### **Restated Percentage of Units**

Unit #	Percentage	Storage Locker	
1E 1W 101 102 103 104 202 203 204 301 302 303 304 401 402 403 404 501 502 503 504 601 602 603 604		S-13 S-14 S-3 S-17 S-22 S-4 S-25 S-5 S-6 S-18 S-15 S-7 S-8 S-19 S-16 S-9 S-10 S-20 S-23 S-11 S-21 S-21 S-24 S-1 S-24	
Parking	Units	14,	
PU-1 PU-2 PU-3 PU-4 PU-5 PU-6 PU-7 PU-8	.10 .10 .10 .10 .10 .10	S-21 S-24 S-1 S-2	Disi.

### Parking Units

PU-1	.10
PU-2	.10
PU-3	.10
PU-4	.10
	-
PU-5	.10
PU-6	.10
PU-7	.10
PU-8	.10
PU-9	.10
PU-10	.10
PU-11	.10
PU-12	.10
PU-13	.10
PU-14	.10
PU-15	.10
PU-16	.10

PU-17	.10
PU-18	.10
PU-19	.10
PU-20	.10
PU-21	.10
PU-22	<u>.10</u>

TOTAL 100%

Proberty or Coot County Clert's Office

### Legal

All units located on the property are delineated on the survey. referred to hereto as Exhibit "D" to the Condominium Declaration and made a part of the Declaration, and are legally described as follows: Units 1E, 1W, 101, 102, 103, 104, 202, 203, 204, 301, 302, 303, 304, 401, 402, 403, 404, 501, 502, 503, 504, 601, 602, 603, 604, PU-1, PU-2, PU-3, PU-4, PU-5, PU-6, PU-7, PU-8, PU-9, PU-10, PU-11, PU-12, PU-13, PU-14, PU-15, PU-16, PU-17, PU-18, PU-19, PU-20, PU-21 and PU-22 in the ALDINE HARBOR CONDOMINIUMS as delineated on a survey of the following described real estate: LOTS 15, 16 AND 17 IN BLOCK 2 IN LAKE SHORE SUBBIGLISION OF LOTS 24, 25 AND 26 IN PINE GROVE, BEING A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, in Cook County, Illinois which survey is attached to the Declaration of Condominium made by American National Bank and Trust Company of Chicago, Trustee under Trust Agreement dated February 10, 1997 and known as Trust Number 122613-01 and recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 97551592, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Commonly known as 525 West Aldine Ave., Chicago, Illinois. hi Clart's Office

P.I.N.14-21-312-042-0000