

# UNOFFICIAL COPY

08036830

**COOK COUNTY  
RECORDER  
IMPRINT  
CORRECTION  
08 YR. IS 1998**



08036830

Recording Requested by  
GUARANTY BANK S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

DEPT-01 RECORDING 98PH \$23.50  
T#0013 TRAN 0661 11/17/98 10:12:00  
#4854 # TB # -08-036830  
COOK COUNTY RECORDER

This Space for Recorders Use only

CRS #: 42840 GPLN#: 2460509 NATIONS5 2001998364 INV: FHLMC INVLN#: 138036780 INVPOOL#:

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 02/27/98, in the amount of \$66500.00, executed by WILLIAM J. SCHAPER JR., AN UNMARRIED MAN., Grantor, to GN MORTGAGE CORPORATION, and recorded on 03/05/98, Instrument #: 98-177419 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: 30-41-10 #22628307 CONDOMINIUM BLD # 85 UNIT 3 1310 KINGSBURG DRIVE #3 HANOVER PARK IL 60103-07-30-300-023-1003 VOL 187

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 9, 1998.

GN MORTGAGE CORPORATION

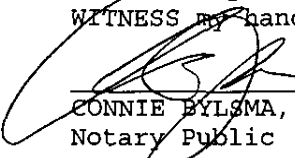
  
LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )



On October 9, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

  
CONNIE BYLSMA, COMM EXP: 07/15/2000  
Notary Public  
1-IL-ASN.GN1



8036830

*SHAWN COMPANY*

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01/21/08

COOK COUNTY RECORDS  
1430 N. LAKE ST. CHICAGO, IL 60610  
TEL: 312-603-4000 FAX: 312-603-4001  
WWW.COOKCOUNTYIL.GOV

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Property of Cook County Clerk's Office



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