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Recording Requested by GUARANTY BANK S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

COOK COUNTY RECORDER IMPRINT CORRECTION

08 YR. IS 1998

. DEFT-01 RECORDING

GR DH \$23.58

. T#0013 TRAN 0661 11/17/08 10:15:00

44863 + TB #-08-036839

COOK COUNTY RECORDER

This Space for Recorders Use only

CRS #: 42821 GB/A*: 2495588 NATIONS 2002006738 INV: FHLMC INVLN#: 138017662 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN P/ THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, rereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CCCPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 02/16/98, in the amount of \$76100.00, executed by SAL ARNOLD AND HELEN ARNOLD, HUSBAND AND WIFE., Grantor, to GN MORTGAGF CCRPORATION, and recorded on 04/29/98, Instrument #: 98346970 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: 14-40-13 N. WEST LAND ASSOC SUB E 1/2 NE 1/4 BLK 1/2 15 3342 WEST EASTWOOD AVENUE CHICAGO IL 60625-13-14-201-27-0000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 9, 1998.

GN MORTGAGE COMPORATION

LOU TEFF, VICE OPRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

SEAL 1981 SCONSIL

On October 9, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITMESS my hand and official Seal.

COMNIE BYLSMA, COMM EXP: 07/15/2000

Notary Public 1-IL-ASM.GN1

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(Above area for Notarial Seal) DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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COOK COURSE RECORDEN MPRINT COMPECTION

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CONSERVE BYESIAN ACTION MOON CONTRACTOR