

# UNOFFICIAL COPY

**COOK COUNTY  
RECORDER  
IMPRINT  
CORRECTION  
08 YR. IS 1998**



08036842

08036842

Recording Requested by  
GUARANTY BANK S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

DEPT-01 RECORDING 98 PA \$23.50  
T#0013 TRAN 0661 11/17/98 10:15:00  
44866 TB #-08-036842  
COOK COUNTY RECORDER

This Space for Recorders Use only

CRS #: 42816 GRN#: 2495695 NATIONS5 2002006787 INV: FHLMC INVLN#: 138065446 INVPOOL#:

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 02/18/98, in the amount of \$85500.00, executed by OZIAS BURNETTE, JR (SINGLE) OZIAS BURNETT (SINGLE)., Grantor, to GN MORTGAGE CORPORATION, and recorded on 02/20/98, Instrument #: 98137441 in Book 5937 on Page 042 of the records in the office of the County Clerk and Recorder of Cook County, IL, and which Mortgage covers property described as:

16-36-12 # 25751595 CONDOMINIUM BLDG # 39 UNIT 3905 9910 TREETOP DRIVE ORLAND PARK IL 60462-27-16-209-050-1005

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 9, 1998.

GN MORTGAGE CORPORATION

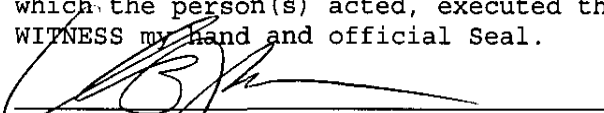
  
LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )



On October 9, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

  
CONNIE BYLSMA, COMM EXP: 07/15/2000  
Notary Public  
1-IL-ASN.GN1



08036842

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

*BYLS  
P/RO  
M/YE*

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COOK COUNTY  
RECORDS  
IMPROVEMENT

6881088

DEPT OF RECORDS  
1500 N. LAKE ST. CHICAGO, IL 60610  
41888 & TEL # 418-3333  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office



AMERICAN  
RECORDS  
SERVICES  
INCORPORATED  
1111 N. LAKE ST.  
CHICAGO, IL 60610  
TEL: 418-3333