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RECORDER IMPRINT CORRECTION 08 YR. IS 1998



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Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

DEPT-01 RECORDING T#0013 TRAN 0661 11/17/08 10:19:00

\$4879 \$ TB *-08-036855

COOK COUNTY RECORDER

This Space for Recorders Use only

GP'.N+: 2537082 NATIONS6 2002366686 INV: FHLMC INVLN#: 189733977 INVPOOL#: CRS #: 48891

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CCRPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY , all interest under that certain Mortgage, dated 04/15/98, in the amount of \$67200.00, executed by JEAN C. BERGERON, AN UNMARRIED WOMAN., Grantor, to GN MORTGAGE CORPOFATION, and recorded on 05/07/98, Instrument #: 98377131 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and wrich Mortgage covers property described as: UNIT 3B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHESTNUT RIDGE CONDOMINIUM UNIT 20, AS DELINEATED AND DEFINED IN THE DECLARATION RE ORDED AS DOCUMENT NUMBER 22451334, IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE TITTED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 6650 W 64TH PLACE #3E CHICAGO IL 60638- 19-19-209-047-1006 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 9, 1998.

GN MORTGAGE CORPORATIO

VICE PRESIDE

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On October 9, 1998 before me, CONNIE BYLSMA, COMM EXP:

personally appeared LOU TEFF, VICE PRESIDENT

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

BYLSMA, COMM EXP: 07/15/2000 CONNIE

Notary Public 1-IL-ASN.GN1

8036855

CONNIE BYLSMA COMM. #1105754 IOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires July 15, 2000

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

UNOFFICIAL COPY

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ESCATO-SU-H FT: 97847 ADMINISTRATION

Property of County Clerk's Office

CONVIE BYLSMA dokim, #1105751 AMPORTIAN - CLIENT TRATCS TOS MACINES CLANA No Grain Expensive to 200 **のものできなわらまなこのを食物の心部を食べむたりなわったかべ**

证证据