UNOFFICIAL COPY COOK COUNTY

RECORDER IMPRINT CORRECTION



98 PH \$23.50

T#0013 TRAN 0661 11/17/08 10:21:00

COOK COUNTY RECORDER

08036864

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 48882 GB'.N.": 2587533 NATIONS6 2002384523 INV: FHLMC INVLN#: 189766581 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN PY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 07/01/98, in the amount of \$178500.00, executed by PATRICK N. O'SULLIVAN, AN UNMARRIED MAN., Grantor, to GN MORTGAGE CORPOFATION, and recorded on 07/07/98, Instrument #: 98-580571 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and reich Mortgage covers property described as:

LOT 334 IN RUDOLPH SUBDIVISION OF BLOCKS 6 AND 7 W FILLIAM B. OGDEN SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 4150 N LEAVITI STREET CHICAGO IL 60618- 14-18-318-028-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 9, 1998.

GN MORTGAGE CORPORATION

LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA / COUNTY OF LOS ANGELES

On October 9, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000

personally appeared LOU TEFF, VICE PRESIDENT

rersonally

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 07/15/2000

Notary Public

1-IL-ASN.GN1

GE S 2

CONNIE BYLSMA
COMM. #1105754
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires July 15, 2000

8036864

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

UNOFFICIAL COPY

RECORDER MPRINT CORRECTION

08656864

PHICARDONAL RECORDING . 70013 Tend 0661 1912/05 10421460 李齐马是亚巴一贯第一名 气下 机铁铁 CECH COUNT. RECORDED

08 YR. IS 1940

Property of Cook County Clerk's Office

COMME BYLSMA CCMM. #1105751 RTPR SPIN-DALESCA TOS ANGELES GESERVY AN COMPT EXPLANATION OF THE SALE.

A Course