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08036867

**COOK COUNTY
RECORDER
IMPRINT
CORRECTION
08 YR. IS 1998**

DEPT-01 RECORDING 98p4 \$23.50
T#0013 TRAN 0661 11/17/98 10:22:00
#4891 ÷ TB #-08-036867
COOK COUNTY RECORDER

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 48835 GRN#: 2588077 NATIONS6 2002384762 INV: FHLMC INVLN#: 189743158 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 05/26/98, in the amount of \$63500.00, executed by JOSE R. GARCIA AND ELVA L. GARCIA, HUSBAND AND WIFE., Grantor, to GN MORTGAGE CORPORATION, and recorded on 06/12/98, Instrument #: 98497145 in Book on Page of the records in the office of the County Clerk and Recorder of Cook County, IL, and which Mortgage covers property described as:

LOT 300 (EXCEPT THE SOUTH 1.65 FEET) AND THE SOUTH 11.10 FEET OF LOT 31 IN MILLS AND SONS MEADOWCREEK, A SUBDIVISION OF THE SOUTH 3/8 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 1/2 OF THE WEST 1/2) LYING NORTH OF LAKE STREET IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 417 S 45TH AVENUE NORTHLAKE IL 60164-15-05-208-051-0000 VOLUME 156

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 9, 1998.

GN MORTGAGE CORPORATION

LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On October 9, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 07/15/2000
Notary Public
1-IL-ASN.GN1

8036867



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

*SMB
P/nd
M/ya*

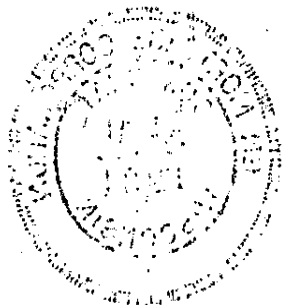
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08/12/88

COOK COUNTY
RECORDER
IMPRINT
CORRECTION
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DEPT. OF REVENUE
TELEPHONE ROOM 0881
COURT HOUSE - 2ND FLOOR
COURT HOUSE - 2ND FLOOR
COURT HOUSE - 2ND FLOOR

Property of Cook County Clerk's Office



COOK COUNTY CLERK
COURT HOUSE - 2ND FLOOR
COURT HOUSE - 2ND FLOOR
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08/12/88