

UNOFFICIAL COPY

COOK COUNTY
RECORDER
IMPRINT
CORRECTION
08 YR. IS 1998



08036907

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Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

. DEPT-01 RECORDING 98PH \$23.50
. T#0013 TRAN 0661 11/17/98 10:34:00
. #4931 = TB #-08-036907
. COOK COUNTY RECORDER

This Space for Recorders Use only

CRS #: 48794 GPLN#: 2589711 NATIONS6 2002385496 INV: FHLMC INVLN#: 189735775 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4800 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 05/13/98, in the amount of \$69450.00, executed by JOHN R. LAWSON AND LAURA A. LAWSON, HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 06/11/98, Instrument #: 98490972 in Book _____ Page _____ of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 2009 IN LANCER SUBDIVISION UNIT 20, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON JULY 2, 1976, AS DOCUMENT NUMBER 2879288. 493 SHERIDAN LANE SCHAUMBURG IL 60193- 07-27-209-009-0000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

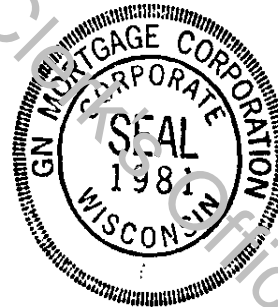
Dated October 9, 1998.

GN MORTGAGE CORPORATION




LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On October 9, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.



CONNIE BYLSMA, COMM EXP: 07/15/2000
Notary Public
1-IL-ASN.GN1



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(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

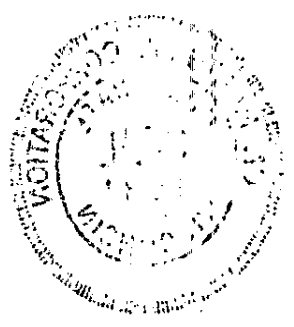
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Property of Cook County Clerk's Office



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