

UNOFFICIAL COPY

COOK COUNTY  
RECORDER  
IMPRINT  
CORRECTION  
08 YR. IS 1998



08036984

08036984

Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

DEPT-01 RECORDING 98PA \$23.50  
T#0013 TRAN 0661 11/17/88 10:54:00  
#5000 : TB #-08-036984  
COOK COUNTY RECORDER

This Space for Recorders Use only

CRS #: 49319 GRNN#: 2547560 NATIONS6 2002370720 INV: FHLMC INVLN#: 189726768 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 05/15/98, in the amount of \$78000.00, executed by GENNA F TERRY DIVORCE AND NOT SINCE REMARRIED, Grantor, to GN MORTGAGE CORPORATION, and recorded on 05/20/98, Instrument #: 98420696 in Book          Page          of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

UNIT 2-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY HOMES OF CREEKSIDE 5 AND 6 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25739098 IN THE NORTHWEST 1-4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 33 CHURN ROAD MATTESON IL 60443- 31-17-111-010-1002 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

Dated October 9, 1998.

GN MORTGAGE CORPORATION

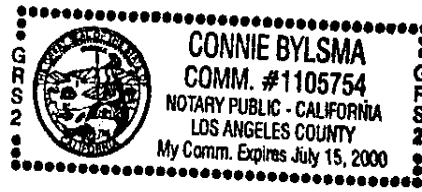
*[Signature]*  
\_\_\_\_\_  
LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )



On October 9, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

*[Signature]*  
\_\_\_\_\_  
CONNIE BYLSMA, COMM EXP: 07/15/2000  
Notary Public  
1-IL-ASN.GN1



08036984

*[Handwritten initials]*

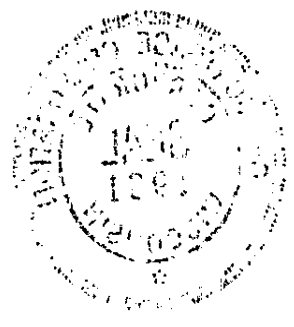
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Property of Cook County Clerk's Office



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